

# THE ALA COVID LIBRARY RELIEF FUND



The ALA COVID Library Relief Fund (Mellon and Acton Funds)

46-Public Library Public Library

## Public Library Sample Application



ovdnrgKR

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### Applicant details

I have read and agree with the eligibility criteria | ×

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### Application details

\* | sample  
First and Last Name (of person submitting application)

\* | sample  
Title

\* | sample  
Library or District or System Name

\* | sample  
Address 1

\* | sample  
Address 2

\* | sample  
City

* State or US Territory	IL
* ZIP Code	60611
*Preferred Email	sample@test.org
* Preferred Phone	+13122802429
First and Last Name of Authorized Representative of Library (if different from above)	sample
Title	sample
Authorized Representative Email (if different from above)	sample@test.org
First name, last name who will serve as Grant Coordinator (if different than above)?	sample
Title	sample
Email	sample@test.org
Preferred Phone	+13122802429
Link to main online presence	<a href="https://ala.org/cro">https://ala.org/cro</a>

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## Public Library Questions

* What is your Community/Service Population Demographics (IMLS designation)?	11 - City, Large: Territory inside an urbanized area and inside a principal city with a population of 250,000 or more.
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* What is the service area population of your library (system/district)?	Under 1,000 - 1,000 to 2,499
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\*  
What is the US census racial demographics for your overall service population?

| sample

\*  
What percentage of your overall service population is at or below the national poverty level?

| sample

If known, what is the US Census racial demographics of the service areas/locations where you applying for the grant (if different than above)

| sample

If known, what percentage of the population in the service areas/locations where you are applying for the grant are currently at or below the national poverty level?

| sample

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## Budget and Staffing Questions

\* | 5%-10%

Since the outbreak of COVID in March 2020, what reduction in percentage have you seen in your overall library operating budget (not just specific locations where grant funds may be directed)

\* | 0

What was your overall library operating budget in dollars (round to the nearest thousand) for your library/system/district prior to COVID in March 2020?

\* | 0

What is your current overall library operating budget in dollars (round to the nearest thousand)?

\*  
Which of your funding sources were cut and why?

| sample

\* | 0

What was your overall staff FTE prior to the outbreak of COVID in March 2020?

\* | 0

What is your overall staff FTE currently?

\* | Yes

Have you been informed about additional budget cuts the rest of 2021?

\* | 5%-10%

If yes, what percentage?

\*  
Which of your funding sources were cut and why?

| sample

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## Narrative Questions

Describe your library and how it serves the community (service population).

| sample

- Describe when budget cuts occurred (since March 2020), and how they have impacted library operations (staff, services, resources, etc.) up to now and will continue to impact those operations through the end of 2021. If there are any additional upcoming budget cuts, please include them and describe the impact.

| sample

\*  
Describe the community/target audiences, including demographics, for which you are applying grant funds and the impact that the coronavirus pandemic has had on them, their needs, and the library's ability to assist the community.

| sample

\*  
Describe how you will use the grant funds to support/provide for the needs of the community/target audiences through the end of 2021. Please include a description for each item for which you are requesting funds.

| sample


\*  
Describe what the anticipated outcomes and impacts of the award will be on the community/target audiences and how you will measure them.

| sample

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## Statement of Assurance

Upload signed documents here

 PDF	<a href="#">Statement Assurance for A... (190 KiB download)</a>
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## Finalize Application

I affirm that all of the information provided in this application is true and accurate to the best of my knowledge.



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Log in to [libraryrelief.grantplatform.com](https://libraryrelief.grantplatform.com) to see complete application attachments.

