

# THE ALA COVID LIBRARY RELIEF FUND



The ALA COVID Library Relief Fund (2022)

447-Public Library Public Library

ALA4



LbvqwWIL

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## Applicant details

I have read and agree with the eligibility criteria | ×

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## Application details

\* | a  
First and Last Name (of person submitting application)

\* | a  
Title

\* | a  
Library or District or System Name

\* | a  
Address 1

\* | a  
Address 2

\* | a  
City

|   |   |
|---|---|
| *<br>State or US Territory  | IL  |
| *<br>ZIP Code   | 1   |
| *Preferred Email  | cro@ala.org   |
| *<br>Preferred Phone  | +13122803200  |
| First and Last Name of Authorized Representative of Library (if different from above) | a   |
| Title   | a   |
| Authorized Representative Email (if different from above)                             | cro@ala.org   |
| First name, last name who will serve as Grant Coordinator (if different than above)?  | a   |
| Title   | a   |
| Link to main online presence  | <a href="https://www.ala.org">https://www.ala.org</a> |

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## Public Library Questions

\*  
What is your Community/Service Population Demographics (IMLS designation)?

| 23 - Suburb, Small: Territory outside a principal city and inside an urbanized area with population less than 100,000.

\*  
What is the service area population of your library (system/district)?

| 10,000 to 24,999

## Public Library Questions

\*  
What is the US census racial demographics for your overall service population?

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\*  
What percentage of your overall service population is at or below the national poverty level?

| a

If known, what is the US Census racial demographics of the service areas/locations where you applying for the grant (if different than above)

| a

If known, what percentage of the population in the service areas/locations where you are applying for the grant are currently at or below the national poverty level?

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## Budget and Staffing Questions

\* | 30%-35%

Since the outbreak of COVID in March 2020, what reduction in percentage have you seen in your overall library operating budget (not just specific locations where grant funds may be directed)

\* | 1

What was your overall library operating budget in dollars (round to the nearest thousand) for your library/system/district prior to COVID in March 2020?

\* | 1

What is your current overall library operating budget in dollars (round to the nearest thousand)?

\*  
Which of your funding sources were cut and why?

| a

\* | 1

What was your overall staff FTE prior to the outbreak of COVID in March 2020?

\* | 1

What is your overall staff FTE currently?

\* | Yes

Have you been informed about additional budget cuts the rest of 2022?

\* | 10%-15%

If yes, what percentage?

\*  
Which of your funding sources were cut and why?

| a

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## Narrative Questions

Describe your library and how it serves the community (service population).

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- Describe when budget cuts occurred (since March 2020), and how they have impacted library operations (staff, services, resources, etc.) up to now and will continue to impact those operations through the end of 2022. If there are any additional upcoming budget cuts, please include them and describe the impact.

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\*  
Describe the community/target audiences, including demographics, for which you are applying grant funds and the impact that the coronavirus pandemic has had on them, their needs, and the library's ability to assist the community.

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\*  
Describe how you will use the grant funds to support/provide for the needs of the community/target audiences through the end of 2022. Please include a description for each item for which you are requesting funds.

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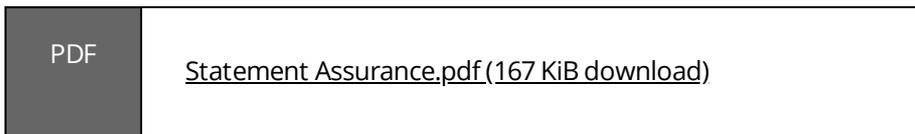
\*  
Describe what the anticipated outcomes and impacts of the award will be on the community/target audiences and how you will measure them.

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## Statement of Assurance

Upload signed documents here



## Finalize Application

I affirm that all of the information provided in this application is true and accurate to the best of my knowledge.



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Log in to [libraryrelief.grantplatform.com](https://libraryrelief.grantplatform.com) to see complete application attachments.

