Q1: **Chapter Contact Information**
Chapter Name: South Dakota Library Association
Address: PO Box 582
City/Town: Spearfish
State: SD
ZIP: 57783
Primary E-mail Address: SDLibraryAssociation@gmail.com

Q2: **Date Completing This Survey**
Month/Date/Year: 08/23/2016

Q3: **Fiscal Year Reporting**
Start Date/End Date: 1/1/2015 to 12/31/2015

Q4: **List Contact Information for Survey Respondent Who Could Answer Questions about Survey from Chapter Relations Office.**
Survey Respondent: Elizabeth Fox
E-mail address: elizabeth.fox@sdstate.edu
Phone: 605-688-5569

Q5: **Final Revenue and Expense Total for Fiscal Year Being Reported (answer requires a figure rounded to the nearest dollar)**
Revenue: $69,402
Expenses: $67,855
Unrestricted Net Assets: $100,279
| Q6: Were there changes made to your management or staffing during fiscal year? | No |
| Q7: If yes, what changes were made to management or staffing? | Respondent skipped this question |
| Q8: List the Number of FTE of PAID Staff (e.g., 0, 1, 2.5, 3 . . .) | 0.5 |
| Q9: List Paid Staff by Title and FTE (e.g., Director FTE 1.0) | Executive Secretary Treasurer 0.25% 
Newsletter and Web Editor 0.25% |
| Q10: List the Number of Board Members (whole number only; e.g., 6) | 13 |
| Q11: Is Your Chapter Councilor a Board Member? | Official |

**PAGE 5: Membership Information**

| Q12: Were there changes made to your membership categories dues rates during fiscal year? | No |
| Q13: If yes, what changes were made to your membership categories dues rates? | Respondent skipped this question |
| Q14: Chapter Membership | Anniversary Based |
| Q15: Dues Structure for Regular Personal Members | Graduated (fee levels based on salary) |
| Q16: Please List Applicable Fee or Percentage for Regular Personal Members. | 
Highest graduated fee $100.00 
Lowest graduated fee $15.00 |
| Q17: Total Number of All Members (Regular Personal, Institutional, etc.) at End of Fiscal Year. Totals of all following membership categories should equal total entered here. | 453 |
| Q18: Please List Number of Chapter Members by Category (only by categories you use; do not count twice) | 
Personal 398 
Library/Institution 55 |
| Q19: Chapter Membership Compared to Last Year | Declined |
| Q20: If Membership Grew or Declined . . . | 
Declined by What Percentage (if known)? 14% |
| Q21: If Membership Increased or Decreased by 2% or More, Please Explain or Surmise Cause. | I think there may be a decline in number of library staff members in the state though I don't have numbers to support that. I think salaries are also stretched more so membership needs to increase in value. |
Q22: Please Provide the Following Financial Information about Your Chapter's Annual Conference During the Reported Fiscal Year (answer requires a figure rounded to the nearest dollar).

Revenue $53,920
Expenditures $33,391

Q23: Please Provide the Following Non-Financial Information about Your Chapter's Annual Conference (if not applicable, insert n/a).

Month September
Location Rapid City, SD
Length of Total Conference (pre- and conference) in Days (whole number only; e.g., 3) 3
Total Number of Attendees 180
$ Conference Registration Rate for Regular Member $190 + $25 for preconference
$ Conference Registration Rate for Regular Nonmember $243 + $25 for preconference
Total Booths/Tables of Exhibits 33
$ Charge for Standard Booth $450
$ Charge for Standard Table $450
Total Number of Program Offerings 36

Q24: Did Your Chapter Meet Its Budget Projections for Its Annual Conference? Met

Q25: Did Your Association Try Something New at This Conference? No

Q26: If So, Please Briefly Explain What It Was and What Your Association Hoped to Achieve. Respondent skipped this question

Q27: Was It Successful? Respondent skipped this question

Q28: Will Your Association Offer This Again at Its Next Annual Conference? Respondent skipped this question

Q29: List Your Association's Most Successful Events Held during Conference.
The food got the most positive comments. Keynotes were also very popular.

Q30: Share Outstanding Keynotes or Speakers (include topics, please).
Jamie LaRue "The Big Picture: 5 Transformative Trends"
Trent Reedy Lunch "Librarians: An Army of Hope"

PAGE 7: Accomplishments/Concerns

Q31: How many attendees participate in your State Advocacy/Legislation Day, If Held? (whole number only; e.g., 20) 226
Q32: List Major Activities, Accomplishments of Your Association during Fiscal Year (e.g., Library Legislative Day, legislative successes, new strategic plan, trainings, etc.).

Library Legislative Day
Strategic plan
Working with the state library in supporting several new automated library systems (and the breakup of a statewide network) and a new sharing system

Q33: List Major Issues Facing Your Association (e.g., budget, membership, structure, systems, competition, etc.).

Declining membership
Advocacy to local and state lawmakers
Marketing SDLA to stakeholders
Educating the public on the value of libraries