# Chapter Contact Information

**Chapter Name:** Mountain Plains Library Association  
**Address:** 14293 W. Center Dr.  
**City/Town:** Lakewood  
**State:** CO  
**ZIP:** 80228  
**Primary E-mail Address:** execsecretary@mpla.us

## Date Completing This Survey

Month/Date/Year 09/29/2016

## Fiscal Year Reporting

Start Date/End Date January - December 2015

## List Contact Information for Survey Respondent Who Could Answer Questions about Survey from Chapter Relations Office.

**Survey Respondent** Judy Zelenski, Executive Secretary  
**E-mail address** execsecretary@mpla.us  
**Phone** 303-985-7795

## Final Revenue and Expense Total for Fiscal Year Being Reported (answer requires a figure rounded to the nearest dollar)

- **Revenue** 36688
- **Expenses** 38659
- **Unrestricted Net Assets** 89575
Q6: Were there changes made to your management or staffing during fiscal year?  
No

Q7: If yes, what changes were made to management or staffing?  
Respondent skipped this question

Q8: List the Number of FTE of PAID Staff (e.g., 0, 1, 2.5, 3 . . . ).  
0.48

Q9: List Paid Staff by Title and FTE (e.g., Director FTE 1.0)  
Staff 1  
Staff 2  
Staff 3  
Staff 4  
Executive Secretary FTE .33  
Webmaster FTE .05  
Leadership Institute Coordinator FTE .06  
Newsletter Editor FTE .04

Q10: List the Number of Board Members (whole number only; e.g., 6)  
22

Q11: Is Your Chapter Counselor a Board Member?  
Respondent skipped this question

Q12: Were there changes made to your membership categories dues rates during fiscal year?  
No

Q13: If yes, what changes were made to your membership categories dues rates?  
Respondent skipped this question

Q14: Chapter Membership  
Calendar Based

Q15: Dues Structure for Regular Personal Members  
Graduated (fee levels based on salary)

Q16: Please List Applicable Fee or Percentage for Regular Personal Members.  
Highest graduated fee 65  
Lowest graduated fee 40

Q17: Total Number of All Members (Regular Personal, Institutional, etc.) at End of Fiscal Year. Totals of all following membership categories should equal total entered here.  
550

Q18: Please List Number of Chapter Members by Category (only by categories you use; do not count twice)  
Personal 489  
Student 20  
Trustee 0  
Retired 12  
Library/Institution 29

Q19: Chapter Membership Compared to Last Year  
Grew
## Q20: If Membership Grew or Declined . . .
Grew by What Percentage (if known)?

0.01%

## Q21: If Membership Increased or Decreased by 2% or More, Please Explain or Surmise Cause.

Respondent skipped this question

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### PAGE 6: Annual Conference

#### Q22: Please Provide the Following Financial Information about Your Chapter's Annual Conference During the Reported Fiscal Year (answer requires a figure rounded to the nearest dollar).

- **Revenue**
  - conferences held with state association - see Wyoming Library Association figures

- **Expenditures**
  - as above

#### Q23: Please Provide the Following Non-Financial Information about Your Chapter's Annual Conference (if not applicable, insert n/a).

- **Month**
  - September - see above

- **Location**
  - Little America, Cheyenne, Wyoming - see above

- **Length of Total Conference (pre- and conference) in Days (whole number only; e.g., 3)**
  - 3

- **Total Number of Attendees**
  - See Wyoming Library Association report

- **$ Conference Registration Rate for Regular Member**
  - See Wyoming Library Association report

- **$ Conference Registration Rate for Regular Nonmember**
  - See Wyoming Library Association report

- **Total Booths/Tables of Exhibits**
  - See Wyoming Library Association report

- **$ Charge for Standard Booth**
  - See Wyoming Library Association report

- **$ Charge for Standard Table**
  - See Wyoming Library Association report

- **Total Number of Program Offerings**
  - See Wyoming Library Association report

#### Q24: Did Your Chapter Meet Its Budget Projections for Its Annual Conference?

Met

#### Q25: Did Your Association Try Something New at This Conference?

Respondent skipped this question

#### Q26: If So, Please Briefly Explain What It Was and What Your Association Hoped to Achieve.

Respondent skipped this question

#### Q27: Was It Successful?

Respondent skipped this question

#### Q28: Will Your Association Offer This Again at Its Next Annual Conference?

Respondent skipped this question

#### Q29: List Your Association's Most Successful Events Held during Conference.

See Wyoming Library Association report

#### Q30: Share Outstanding Keynotes or Speakers (include topics, please).

See Wyoming Library Association report
**Q31:** How many attendees participate in your State Advocacy/Legislation Day, If Held? (whole number only; e.g., 20)  

*n/a*

**Q32:** List Major Activities, Accomplishments of Your Association during Fiscal Year (e.g., Library Legislative Day, legislative successes, new strategic plan, trainings, etc.).

Professional Development Grants; planning for 2016 Leadership Institute; Joint conference with Wyoming Library Association; Excellent online Newsletter; Excellent website.

**Q33:** List Major Issues Facing Your Association (e.g, budget, membership, structure, systems, competition, etc.).

Budget; Membership