**Q1: Chapter Contact Information**

<table>
<thead>
<tr>
<th>Chapter Name:</th>
<th>Idaho Library Association</th>
</tr>
</thead>
<tbody>
<tr>
<td>Address:</td>
<td>P.O. Box 8533</td>
</tr>
<tr>
<td>City/Town:</td>
<td>Moscow</td>
</tr>
<tr>
<td>State:</td>
<td>ID</td>
</tr>
<tr>
<td>ZIP:</td>
<td>83843</td>
</tr>
<tr>
<td>Primary E-mail Address:</td>
<td><a href="mailto:khaman@adalib.org">khaman@adalib.org</a></td>
</tr>
</tbody>
</table>

**Q2: Date Completing This Survey**

| Month/Date/Year | 09/27/2016 |

**Q3: Fiscal Year Reporting**

| Start Date/End Date | 1/1/2015 - 12/31/2015 |

**Q4: List Contact Information for Survey Respondent Who Could Answer Questions about Survey from Chapter Relations Office.**

<table>
<thead>
<tr>
<th>Survey Respondent</th>
<th>Ben Hunter</th>
</tr>
</thead>
<tbody>
<tr>
<td>E-mail address</td>
<td><a href="mailto:bhunter@uidaho.edu">bhunter@uidaho.edu</a></td>
</tr>
<tr>
<td>Phone</td>
<td>208-885-5858</td>
</tr>
</tbody>
</table>

**Q5: Final Revenue and Expense Total for Fiscal Year Being Reported (answer requires a figure rounded to the nearest dollar)**

<table>
<thead>
<tr>
<th>Revenue</th>
<th>63080</th>
</tr>
</thead>
<tbody>
<tr>
<td>Expenses</td>
<td>67273</td>
</tr>
<tr>
<td>Unrestricted Net Assets</td>
<td>0</td>
</tr>
</tbody>
</table>
Q6: Were there changes made to your management or staffing during fiscal year? No

Q7: If yes, what changes were made to management or staffing? Respondent skipped this question

Q8: List the Number of FTE of PAID Staff (e.g., 0, 1, 2.5, 3 . . . .). 0

Q9: List Paid Staff by Title and FTE (e.g., Director FTE 1.0) Respondent skipped this question

Q10: List the Number of Board Members (whole number only; e.g., 6) 11

Q11: Is Your Chapter Counselor a Board Member? Official

Q12: Were there changes made to your membership categories dues rates during fiscal year? No

Q13: If yes, what changes were made to your membership categories dues rates? Respondent skipped this question

Q14: Chapter Membership Anniversary Based

Q15: Dues Structure for Regular Personal Members Graduated (fee levels based on salary)

Q16: Please List Applicable Fee or Percentage for Regular Personal Members.

Highest graduated fee 50
Lowest graduated fee 20

Q17: Total Number of All Members (Regular Personal, Institutional, etc.) at End of Fiscal Year. Totals of all following membership categories should equal total entered here. 264

Q18: Please List Number of Chapter Members by Category (only by categories you use; do not count twice)

<table>
<thead>
<tr>
<th>Category</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Personal</td>
<td>227</td>
</tr>
<tr>
<td>Student</td>
<td>10</td>
</tr>
<tr>
<td>Trustee</td>
<td>23</td>
</tr>
<tr>
<td>Retired</td>
<td>2</td>
</tr>
<tr>
<td>Library/Institution</td>
<td>2</td>
</tr>
</tbody>
</table>

Q19: Chapter Membership Compared to Last Year Grew

Q20: If Membership Grew or Declined . . .

Grew by What Percentage (if known)? 15%

Q21: If Membership Increased or Decreased by 2% or More, Please Explain or Surmise Cause.

email membership drive
Q22: Please Provide the Following Financial Information about Your Chapter's Annual Conference During the Reported Fiscal Year (answer requires a figure rounded to the nearest dollar).

Revenue 40786
Expenditures 37914

Q23: Please Provide the Following Non-Financial Information about Your Chapter's Annual Conference (if not applicable, insert n/a).

Month October
Location Boise, ID
Length of Total Conference (pre- and conference) in Days 3
Total Number of Attendees 278
$ Conference Registration Rate for Regular Member 210
$ Conference Registration Rate for Regular Nonmember 235
Total Booths/Tables of Exhibits 21
$ Charge for Standard Booth 300
Total Number of Program Offerings 40

Q24: Did Your Chapter Meet Its Budget Projections for Its Annual Conference?

Did Not Meet

Q25: Did Your Association Try Something New at This Conference?

No

Q26: If So, Please Briefly Explain What It Was and What Your Association Hoped to Achieve.

Respondent skipped this question

Q27: Was It Successful?

Respondent skipped this question

Q28: Will Your Association Offer This Again at Its Next Annual Conference?

Respondent skipped this question

Q29: List Your Association's Most Successful Events Held during Conference.

Respondent skipped this question

Q30: Share Outstanding Keynotes or Speakers (include topics, please).

Respondent skipped this question

Q31: How many attendees participate in your State Advocacy/Legislation Day, If Held? (whole number only; e.g., 20)

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PAGE 7: Accomplishments/Concerns
Q32: List Major Activities, Accomplishments of Your Association during Fiscal Year (e.g., Library Legislative Day, legislative successes, new strategic plan, trainings, etc.).

continual work in state legislative activities

Q33: List Major Issues Facing Your Association (e.g, budget, membership, structure, systems, competition, etc.).

trying to grow membership, getting enough revenue to be able to afford lobbyist