Q1: Chapter Contact Information
Chapter Name: Alaska Library Association
Address: P O Box 81084
City/Town: Fairbanks
State: AK
ZIP: 99708
Primary E-mail Address: eo@akla.org

Q2: Date Completing This Survey
Month/Date/Year 11/29/2016

Q3: Fiscal Year Reporting
Start Date/End Date 1/1/15 - 12/31/15

Q4: List Contact Information for Survey Respondent Who Could Answer Questions about Survey from Chapter Relations Office.
Survey Respondent Steven Hunt
E-mail address sdhunt3@alaska.edu
Phone 907-474-1177

Q5: Final Revenue and Expense Total for Fiscal Year Being Reported (answer requires a figure rounded to the nearest dollar)
Revenue 59,602
Expenses 31,925
Unrestricted Net Assets n/a
Q6: Were there changes made to your management or staffing during fiscal year?  
No

Q7: If yes, what changes were made to management or staffing?  
Respondent skipped this question

Q8: List the Number of FTE of PAID Staff (e.g., 0, 1, 2.5, 3 . . . .).  
0.5

Q9: List Paid Staff by Title and FTE (e.g., Director FTE 1.0)  
Staff 1  
Stacey Glaser, Executive Officer

Q10: List the Number of Board Members (whole number only; e.g., 6)  
8

Q11: Is Your Chapter Director a Board Member?  
Official

PAGE 5: Membership Information

Q12: Were there changes made to your membership categories dues rates during fiscal year?  
No

Q13: If yes, what changes were made to your membership categories dues rates?  
Respondent skipped this question

Q14: Chapter Membership  
Calendar Based

Q15: Dues Structure for Regular Personal Members  
Graduated (fee levels based on salary)

Q16: Please List Applicable Fee or Percentage for Regular Personal Members.  
Highest graduated fee $110  
Lowest graduated fee $30

Q17: Total Number of All Members (Regular Personal, Institutional, etc.) at End of Fiscal Year. Totals of all following membership categories should equal total entered here.  
Respondent skipped this question

Q18: Please List Number of Chapter Members by Category (only by categories you use; do not count twice)  
Personal 121  
Student 2  
Trustee 62 (includes retirees, honorary)  
Library/Institution 6  
Total of Any Other Categories 13 commercial

Q19: Chapter Membership Compared to Last Year  
Declined

Q20: If Membership Grew or Declined . . .  
Declined by What Percentage (if known)? 10%

Q21: If Membership Increased or Decreased by 2% or More, Please Explain or Surmise Cause.  
Small sample size; dates calculated
Q22: Please Provide the Following Financial Information about Your Chapter’s Annual Conference During the Reported Fiscal Year (answer requires a figure rounded to the nearest dollar).

Revenue $81,167
Expenditures $75,867

Q23: Please Provide the Following Non-Financial Information about Your Chapter’s Annual Conference (if not applicable, insert n/a).

Month March 10-13
Location Fairbanks, AK
Length of Total Conference (pre- and conference) in Days 5
Total Number of Attendees 196
$ Conference Registration Rate for Regular Member $150
$ Conference Registration Rate for Regular Nonmember $215
Total Booths/Tables of Exhibits 27
$ Charge for Standard Booth $250
$ Charge for Standard Table n/a

Q24: Did Your Chapter Meet Its Budget Projections for Its Annual Conference?

Exceeded

Q25: Did Your Association Try Something New at This Conference?

No

Q26: If So, Please Briefly Explain What It Was and What Your Association Hoped to Achieve.

Respondent skipped this question

Q27: Was It Successful?

Respondent skipped this question

Q28: Will Your Association Offer This Again at Its Next Annual Conference?

Respondent skipped this question

Q29: List Your Association's Most Successful Events Held during Conference.

Respondent skipped this question

Q30: Share Outstanding Keynotes or Speakers (include topics, please).

Respondent skipped this question

Q31: How many attendees participate in your State Advocacy/Legislation Day, If Held? (whole number only; e.g., 20)

Don't currently have one
Q32: List Major Activities, Accomplishments of Your Association during Fiscal Year (e.g., Library Legislative Day, legislative successes, new strategic plan, trainings, etc.).

Strategic Planning for 2017-19
Ongoing grassroots library advocacy campaign

Q33: List Major Issues Facing Your Association (e.g., budget, membership, structure, systems, competition, etc.).

Legislative advocacy
Increasing and maintaining membership
Offering services relevant to the needs of Alaskan libraries in the current dire economic situation of Alaska