#1

**Q1: Chapter Contact Information**

Chapter Name: Alabama Library Association  
Address: 6030 Monticello Drive  
City/Town: Montgomery  
State: AL  
ZIP: 36117  
Primary E-mail Address: allibraryassoc@gmail.com

**Q2: Date Completing This Survey**

Month/Date/Year 11/30/2015

**Q3: Report for Fiscal Year**

Start Date/End Date Jul 2014-Jun 2015

**Q4: List Contact Information for Survey Respondent Who Could Answer Questions about Survey from Chapter Relations Office.**

Survey Respondent: Angie Moore  
E-mail address: angie78@gmail.com  
Phone: 334-414-0113

**Q5: Final Budget Totals for Fiscal Year (answer requires a figure rounded to the nearest dollar)**

Revenue: N/A

**Q6: Were there changes made to your management or staffing during fiscal year?**

No
Q7: If yes, what changes were made to management or staffing?  
*Respondent skipped this question*

Q8: List the Number of FTE of PAID Staff (e.g., 0, 1, 2.5, 3 . . . ).

0

PAGE 5: Membership Information

Q9: Were there changes made to your membership categories dues rates during fiscal year?  
No

Q10: If yes, what changes were made to your membership categories dues rates?  
*Respondent skipped this question*

Q11: Chapter Membership  
Calendar Based

Q12: Dues Structure for Regular Personal Members  
Graduated (fee levels based on salary)

Q13: Please List Applicable Fee or Percentage for Regular Personal Members.

| Highest graduated fee | $80.00 |
| Lowest graduated fee  | $30.00 |

Q14: Total Number of All Members (Regular Personal, Institutional, etc.) at End of Fiscal Year. Totals of all following membership categories should equal total entered here.

622

Q15: Total Number of Regular Personal Members Only at End of Fiscal Year

606

Q16: Total Number of Institutional Members Only at End of Fiscal Year.

16

Q17: Please List Number of Chapter Members by Category (only by categories you use; do not count twice)

<table>
<thead>
<tr>
<th>Category</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Personal</td>
<td>425</td>
</tr>
<tr>
<td>Support Staff</td>
<td>32</td>
</tr>
<tr>
<td>Student</td>
<td>75</td>
</tr>
<tr>
<td>Trustee</td>
<td>56</td>
</tr>
<tr>
<td>Retired</td>
<td>18</td>
</tr>
<tr>
<td>Library/Institution</td>
<td>16</td>
</tr>
<tr>
<td>Total of Any Other Categories</td>
<td>0</td>
</tr>
</tbody>
</table>

Q18: Chapter Membership Compared to Last Year  
*Respondent skipped this question*

Q19: If Membership Grew or Declined . . .  
*Respondent skipped this question*

Q20: If Membership Increased or Decreased by 2% or More, Please Explain or Surmise Cause.  
*Respondent skipped this question*
Q21: Please Provide the Following Financial Information about Your Chapter's Annual Conference (answer requires a figure rounded to the nearest dollar).

<table>
<thead>
<tr>
<th>Revenue</th>
<th>$61627.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Expenditures</td>
<td>$46975.00</td>
</tr>
</tbody>
</table>

Q22: Please Provide the Following Non-Financial Information about Your Chapter's Annual Conference (if not applicable, insert n/a).

<table>
<thead>
<tr>
<th>Month</th>
<th>April</th>
</tr>
</thead>
<tbody>
<tr>
<td>Location</td>
<td>Point Clear, AL</td>
</tr>
<tr>
<td>Total number of attendees</td>
<td>568</td>
</tr>
<tr>
<td>Total booths/tables of exhibits</td>
<td>27</td>
</tr>
<tr>
<td>Total Number of Program Offerings</td>
<td>79</td>
</tr>
</tbody>
</table>

Q23: Did Your Chapter Meet Its Budget Projections for Its Annual Conference?

Met

Q24: Did Your Association Try Something New at This Conference?

No

Q25: If So, Please Briefly Explain What It Was and What Your Association Hoped to Achieve.

Respondent skipped this question

Q26: Was It Successful?

Respondent skipped this question

Q27: Will Your Association Offer This Again at Its Next Annual Conference?

Respondent skipped this question

Q28: List Your Association's Most Successful Events Held during Conference.

Respondent skipped this question

Q29: Share Outstanding Keynotes or Speakers (include topics, please).

Respondent skipped this question

Q30: List Major Activities, Accomplishments of Your Association during Fiscal Year (e.g., Library Legislative Day, legislative successes, new strategic plan, trainings, etc.).

Library Legislative Day - April 28, 2015

Q31: List Major Issues Facing Your Association (e.g, budget, membership, structure, systems, competition, etc.).

Respondent skipped this question