Q1: Chapter Contact Information
Chapter Name: Mountain Plains Library Association
Address: 14293 W. Center Dr.
City/Town: Lakewood
State: CO
ZIP: 80228
Primary E-mail Address: execsecretary@mpla.us

Q2: Date Completing This Survey
Month/Date/Year: 08/12/2015

Q3: Report for Fiscal Year
Start Date/End Date: January 1, 2014 - December 31, 2014

Q4: List Contact Information for Survey Respondent Who Could Answer Questions about Survey from Chapter Relations Office.
Survey Respondent: Judy Zelenski
E-mail address: execsecretary@mpla.us
Phone: 303-985-7795

Q5: Final Budget Totals for Fiscal Year (answer requires a figure rounded to the nearest dollar)
Revenue: 49,994
Expenses: 57,537
Unrestricted Net Assets: 91,546
Q6: Were there changes made to your management or staffing during fiscal year?  
No

Q7: If yes, what changes were made to management or staffing?  
Respondent skipped this question

Q8: List the Number of FTE of PAID Staff (e.g., 0, 1, 2.5, 3 . . .).  
1 employee and 3 contractors

PAGE 5: Membership Information

Q9: Were there changes made to your membership categories dues rates during fiscal year?  
No

Q10: If yes, what changes were made to your membership categories dues rates?  
Respondent skipped this question

Q11: Chapter Membership  
Calendar Based

Q12: Dues Structure for Regular Personal Members  
Graduated (fee levels based on salary)

Q13: Please List Applicable Fee or Percentage for Regular Personal Members.  
Highest graduated fee 65  
Lowest graduated fee 15

Q14: Total Number of All Members (Regular Personal, Institutional, etc.) at End of Fiscal Year. Totals of all following membership categories should equal total entered here.  
544

Q15: Total Number of Regular Personal Members Only at End of Fiscal Year  
511

Q16: Total Number of Institutional Members Only at End of Fiscal Year.  
33

Q17: Please List Number of Chapter Members by Category (only by categories you use; do not count twice)  
Personal 484  
Student 12  
Trustee 5  
Retired 10  
Library/Institution 33  
Total of Any Other Categories 544

Q18: Chapter Membership Compared to Last Year  
Declined

Q19: If Membership Grew or Declined . . .  
Declined by What Percentage (if known)? 15
Q20: If Membership Increased or Decreased by 2% or More, Please Explain or Surmise Cause.
Economic and time stresses

PAGE 6: Annual Conference

Q21: Please Provide the Following Financial Information about Your Chapter's Annual Conference (answer requires a figure rounded to the nearest dollar).
Revenue
8200 share from joint conference with Arizona Library Association - received in 2015

Q22: Please Provide the Following Non-Financial Information about Your Chapter's Annual Conference (if not applicable, insert n/a).
Month
November 2014
Location
Scottsdale/Fountain Hills, AZ
Total number of attendees
446 of which 98 were MPLA members

Q23: Did Your Chapter Meet Its Budget Projections for Its Annual Conference?
Met

Q24: Did Your Association Try Something New at This Conference?
Respondent skipped this question

Q25: If So, Please Briefly Explain What It Was and What Your Association Hoped to Achieve.
Respondent skipped this question

Q26: Was It Successful?
Respondent skipped this question

Q27: Will Your Association Offer This Again at Its Next Annual Conference?
Respondent skipped this question

Q28: List Your Association's Most Successful Events Held during Conference.
Respondent skipped this question

Q29: Share Outstanding Keynotes or Speakers (include topics, please).
Respondent skipped this question

PAGE 7: Accomplishments/Concerns

Q30: List Major Activities, Accomplishments of Your Association during Fiscal Year (e.g., Library Legislative Day, legislative successes, new strategic plan, trainings, etc.).
2014 MPLA Leadership Institute with Maureen Sullivan, facilitator; Professional Development Grant program; Excellent Web Presence; Online newsletter; Joint conference with the Arizona Library Association; Selection of Zoom Videoconferencing for 2015 contract.

Q31: List Major Issues Facing Your Association (e.g, budget, membership, structure, systems, competition, etc.).
Membership recruitment and retention; Fundraising for Leadership Institutes.