PAGE 1: Welcome to the 2014 State of the Chapter Annual Report Survey

Q1: Chapter Contact Information
Chapter Name: South Carolina Library Association
Address: PO Box 1763
City/Town: Columbia
State: SC
ZIP: 29202
Primary E-mail Address: scla@capconscc.com

PAGE 2: Report for Fiscal Year

Q2: Date Completing This Survey
Month/Date/Year 01/08/2015

Q3: Report for Fiscal Year
Start Date/End Date January - December, 2013

Q4: List Contact Information for Survey Respondent Who Could Answer Questions about Survey from Chapter Relations Office.
Survey Respondent Nathan Flowers
E-mail address nflowers@fmarion.edu
Phone 8436611306

PAGE 3: Final Budget Totals for Fiscal Year

Q5: Final Budget Totals for Fiscal Year (answer requires a figure rounded to the nearest dollar) 
Respondent skipped this question

PAGE 4: Management and Staffing
| Q6: Were there changes made to your management or staffing during fiscal year? | Respondent skipped this question |
| Q7: If yes, what changes were made to management or staffing? | Respondent skipped this question |
| Q8: List the Number of FTE of PAID Staff (e.g., 0, 1, 2.5, 3 . . . ). | Respondent skipped this question |

PAGE 5: Membership Information

| Q9: Were there changes made to your membership categories dues rates during fiscal year? | Respondent skipped this question |
| Q10: If yes, what changes were made to your membership categories dues rates? | Respondent skipped this question |
| Q11: Chapter Membership | Respondent skipped this question |
| Q12: Dues Structure for Regular Personal Members | Respondent skipped this question |
| Q13: Please List Applicable Fee or Percentage for Regular Personal Members. | Respondent skipped this question |
| Q14: Total Number of All Members (Regular Personal, Institutional, etc.) at End of Fiscal Year. | Respondent skipped this question |
| Q15: Total Number of Regular Personal Members Only at End of Fiscal Year | Respondent skipped this question |
| Q16: Total Number of Institutional Members Only at End of Fiscal Year. | Respondent skipped this question |
| Q17: Please List Number of Chapter Members by Category (only by categories you use; do not count twice) | Respondent skipped this question |
| Q18: Chapter Membership Compared to Last Year | Respondent skipped this question |
| Q19: If Membership Grew or Declined . . . | Respondent skipped this question |
| Q20: If Membership Increased or Decreased by 2% or More, Please Explain or Surmise Cause. | Respondent skipped this question |
**PAGE 6: Annual Conference**

<table>
<thead>
<tr>
<th>Question</th>
<th>Response</th>
</tr>
</thead>
<tbody>
<tr>
<td>Q21: Please Provide the Following Financial Information about Your Chapter's Annual Conference (answer requires a figure rounded to the nearest dollar).</td>
<td>Respondent skipped this question</td>
</tr>
<tr>
<td>Q22: Please Provide the Following Non-Financial Information about Your Chapter's Annual Conference (if not applicable, insert n/a).</td>
<td>Respondent skipped this question</td>
</tr>
<tr>
<td>Q23: Did Your Chapter Meet Its Budget Projections for Its Annual Conference?</td>
<td>Respondent skipped this question</td>
</tr>
<tr>
<td>Q24: Did Your Association Try Something New at This Conference?</td>
<td>Respondent skipped this question</td>
</tr>
<tr>
<td>Q25: If So, Please Briefly Explain What It Was and What Your Association Hoped to Achieve.</td>
<td>Respondent skipped this question</td>
</tr>
<tr>
<td>Q26: Was It Successful?</td>
<td>Respondent skipped this question</td>
</tr>
<tr>
<td>Q27: Will Your Association Offer This Again at Its Next Annual Conference?</td>
<td>Respondent skipped this question</td>
</tr>
<tr>
<td>Q28: List Your Association's Most Successful Events Held during Conference.</td>
<td>Respondent skipped this question</td>
</tr>
<tr>
<td>Q29: Share Outstanding Keynotes or Speakers (include topics, please).</td>
<td>Respondent skipped this question</td>
</tr>
</tbody>
</table>

**PAGE 7: Accomplishments/Concerns**

<table>
<thead>
<tr>
<th>Question</th>
<th>Response</th>
</tr>
</thead>
<tbody>
<tr>
<td>Q30: List Major Activities, Accomplishments of Your Association during Fiscal Year (e.g., Library Legislative Day and number of attendees, legislative successes, new strategic plan, trainings, etc.).</td>
<td>Respondent skipped this question</td>
</tr>
<tr>
<td>Q31: List Major Issues Facing Your Association (e.g., budget, membership, structure, systems, competition, etc.).</td>
<td>Respondent skipped this question</td>
</tr>
</tbody>
</table>
Q1: Chapter Contact Information
Chapter Name: South Carolina Library Association
Address: PO Box 1763
Address 3: PO Box 1763
City/Town: Columbia
State: SC
ZIP: 29202
Primary E-mail Address: scla@capconsc.com

Q2: Date Completing This Survey
Month/Date/Year: 01/14/2015

Q3: Report for Fiscal Year
Start Date/End Date: 1-1-2013/12-31-2013

Q4: List Contact Information for Survey Respondent Who Could Answer Questions about Survey from Chapter Relations Office.
Survey Respondent: Nathan Flowers
E-mail address: nflowers@fmarion.edu
Phone: 8436611306

Q5: Final Budget Totals for Fiscal Year (answer requires a figure rounded to the nearest dollar)
Revenue: 89957
Expenses: 88986
### PAGE 4: Management and Staffing

**Q6:** Were there changes made to your management or staffing during fiscal year?  
No

**Q7:** If yes, what changes were made to management or staffing?  
Respondent skipped this question

**Q8:** List the Number of FTE of PAID Staff (e.g., 0, 1, 2.5, 3, ...).  
1

### PAGE 5: Membership Information

**Q9:** Were there changes made to your membership categories dues rates during fiscal year?  
No

**Q10:** If yes, what changes were made to your membership categories dues rates?  
Respondent skipped this question

**Q11:** Chapter Membership  
Calendar Based

**Q12:** Dues Structure for Regular Personal Members  
Graduated (fee levels based on salary)

**Q13:** Please List Applicable Fee or Percentage for Regular Personal Members.  
Highest graduated fee 95  
Lowest graduated fee 35

**Q14:** Total Number of All Members (Regular Personal, Institutional, etc.) at End of Fiscal Year.  
433

**Q15:** Total Number of Regular Personal Members Only at End of Fiscal Year  
422

**Q16:** Total Number of Institutional Members Only at End of Fiscal Year.  
11

**Q17:** Please List Number of Chapter Members by Category (only by categories you use; do not count twice)  
Respondent skipped this question

**Q18:** Chapter Membership Compared to Last Year  
Grew
Q19: If Membership Grew or Declined . . .  Respondent skipped this question

Q20: If Membership Increased or Decreased by 2% or More, Please Explain or Surmise Cause.  Respondent skipped this question

PAGE 6: Annual Conference

Q21: Please Provide the Following Financial Information about Your Chapter's Annual Conference (answer requires a figure rounded to the nearest dollar).

Revenue 72195
Expenditures 61024

Q22: Please Provide the Following Non-Financial Information about Your Chapter's Annual Conference (if not applicable, insert n/a).

Month November
Location Greenville, SC
Total number of attendees 394
Total booths/tables of exhibits 38
Total Number of Program Offerings 97

Q23: Did Your Chapter Meet Its Budget Projections for Its Annual Conference?  Exceeded

Q24: Did Your Association Try Something New at This Conference?  Yes

Q25: If So, Please Briefly Explain What It Was and What Your Association Hoped to Achieve.

Joint conference with the Southeastern Library Association

Q26: Was It Successful?  Yes

Q27: Will Your Association Offer This Again at Its Next Annual Conference?  No

Q28: List Your Association's Most Successful Events Held during Conference.

Scholarship for Diversity Karaoke Fundraiser
Photo Booth Available during reception

Q29: Share Outstanding Keynotes or Speakers (include topics, please).

ALA President-elect Courtney Young
Michele Stone, author of The Iguana Tree
George Singleton, Author
Q30: List Major Activities, Accomplishments of Your Association during Fiscal Year (e.g., Library Legislative Day and number of attendees, legislative successes, new strategic plan, trainings, etc.).

Library Legislative Day had attendees from every congressional district, and the Association did not lose money. The executive board is energized, and focused on delivering programming and ensuring the long-term health and stability of the association.

Q31: List Major Issues Facing Your Association (e.g, budget, membership, structure, systems, competition, etc.).

Budget, membership, competition with SC association of School Librarians