Q1: Chapter Contact Information
Chapter Name: North Dakota Library Association
Address: 604 East Boulevard Avenue
City/Town: Bismarck
State: ND
ZIP: 58505
Primary E-mail Address: greta.leachplib@midconetwork.com

Q2: Date Completing This Survey
Month/Date/Year 11/06/2014

Q3: Report for Fiscal Year
Start Date/End Date 1/1/2013-12/31/2013

Q4: List Contact Information for Survey Respondent Who Could Answer Questions about Survey from Chapter Relations Office.
Survey Respondent: Laurie McHenry
E-mail address: laurie.mchenry@email.und.edu
Phone: 701-777-3475

Q5: Final Budget Totals for Fiscal Year (answer requires a figure rounded to the nearest dollar)
Revenue  $21,372
Expenses $20,289
Unrestricted Net Assets  $64,749
**PAGE 4: Management and Staffing**

Q6: Were there changes made to your management or staffing during fiscal year?
   No

Q7: If yes, what changes were made to management or staffing?
   Respondent skipped this question

Q8: List the Number of FTE of PAID Staff (e.g., 0, 1, 2.5, 3 . . . ).
   0

**PAGE 5: Membership Information**

Q9: Were there changes made to your membership categories dues rates during fiscal year?
   No

Q10: If yes, what changes were made to your membership categories dues rates?
     Respondent skipped this question

Q11: Chapter Membership
     Calendar Based

Q12: Dues Structure for Regular Personal Members
     Flat (one fee)

Q13: Please List Applicable Fee or Percentage for Regular Personal Members.
     Flat fee $35

Q14: Total Number of All Members (Regular Personal, Institutional, etc.) at End of Fiscal Year.
     318

Q15: Total Number of Regular Personal Members Only at End of Fiscal Year
     259

Q16: Total Number of Institutional Members Only at End of Fiscal Year.
     16

Q17: Please List Number of Chapter Members by Category (only by categories you use; do not count twice)

- Personal 259
- Student 7
- Trustee 24
- Library/Institution 16
- Total of Any Other Categories 12
Q18: Chapter Membership Compared to Last Year
Declined

Q19: If Membership Grew or Declined . . .
Declined by What Percentage (if known)? 14%

Q20: If Membership Increased or Decreased by 2% or More, Please Explain or Surmise Cause.
Difficult to ascertain as our membership chairman changed after having the same one for many, many years.

Q21: Please Provide the Following Financial Information about Your Chapter's Annual Conference (answer requires a figure rounded to the nearest dollar).
Revenue $10,441.04
Expenditures $2,709.42

Q22: Please Provide the Following Non-Financial Information about Your Chapter's Annual Conference (if not applicable, insert n/a).
Month September
Location Sioux Falls - joint with SD and MPLA

Q23: Did Your Chapter Meet Its Budget Projections for Its Annual Conference?
Met

Q24: Did Your Association Try Something New at This Conference?
No

Q25: If So, Please Briefly Explain What It Was and What Your Association Hoped to Achieve.
Respondent skipped this question

Q26: Was It Successful?
Respondent skipped this question

Q27: Will Your Association Offer This Again at Its Next Annual Conference?
Respondent skipped this question

Q28: List Your Association's Most Successful Events Held during Conference.
Respondent skipped this question

Q29: Share Outstanding Keynotes or Speakers (include topics, please).
Respondent skipped this question

PAGE 7: Accomplishments/Concerns
Q30: List Major Activities, Accomplishments of Your Association during Fiscal Year (e.g., Library Legislative Day and number of attendees, legislative successes, new strategic plan, trainings, etc.).

Respondent skipped this question

Q31: List Major Issues Facing Your Association (e.g., budget, membership, structure, systems, competition, etc.).

Membership and people willing to run for office or chair committees