Q1: Chapter Contact Information
Chapter Name: Nevada Library Association
Address: 900 North Roop Street
City/Town: Carson City
State: NV
ZIP: 89701
Primary E-mail Address: ardainia@yahoo.com

Q2: Date Completing This Survey
Month/Date/Year: 09/15/2014

Q3: Report for Fiscal Year
Start Date/End Date: 07/01/2013-06/31/2014

Q4: List Contact Information for Survey Respondent Who Could Answer Questions about Survey from Chapter Relations Office.
Survey Respondent: John Crockett
E-mail address: jcrockett@washoecounty.us
Phone: 775-220-7995

Q5: Final Budget Totals for Fiscal Year (answer requires a figure rounded to the nearest dollar)
Revenue: $52,037
Expenses: $56,270
Unrestricted Net Assets: $91,757
2014 State of the Chapter Annual Report

PAGE 4: Management and Staffing

Q6: Were there changes made to your management or staffing during fiscal year? Yes

Q7: If yes, what changes were made to management or staffing? Hired bookkeeper to process association financial transactions, prepare financial reports, and prepare annual taxes.

Q8: List the Number of FTE of PAID Staff (e.g., 0, 1, 2.5, 3 . . . ). .5

PAGE 5: Membership Information

Q9: Were there changes made to your membership categories dues rates during fiscal year? No

Q10: If yes, what changes were made to your membership categories dues rates? Respondent skipped this question

Q11: Chapter Membership Anniversary Based

Q12: Dues Structure for Regular Personal Members Graduated (fee levels based on salary)

Q13: Please List Applicable Fee or Percentage for Regular Personal Members. Highest graduated fee $70, Lowest graduated fee $30

Q14: Total Number of All Members (Regular Personal, Institutional, etc.) at End of Fiscal Year. 254

Q15: Total Number of Regular Personal Members Only at End of Fiscal Year 243

Q16: Total Number of Institutional Members Only at End of Fiscal Year. 0

Q17: Please List Number of Chapter Members by Category (only by categories you use; do not count twice) Personal 223, Student 20, Total of Any Other Categories 11
Q18: Chapter Membership Compared to Last Year
Grew

Q19: If Membership Grew or Declined . . .
Grew by What Percentage (if known)? 3.5%

Q20: If Membership Increased or Decreased by 2% or More, Please Explain or Surmise Cause.
The association observed an increase in joint NLA/ALA student membership increase from

PAGE 6: Annual Conference

Q21: Please Provide the Following Financial Information about Your Chapter's Annual Conference (answer requires a figure rounded to the nearest dollar).

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Revenue</td>
<td>$34,661</td>
</tr>
<tr>
<td>Expenditures</td>
<td>$23,936</td>
</tr>
</tbody>
</table>

Q22: Please Provide the Following Non-Financial Information about Your Chapter's Annual Conference (if not applicable, insert n/a).

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Month</td>
<td>October</td>
</tr>
<tr>
<td>Location</td>
<td>Reno, NV</td>
</tr>
<tr>
<td>Total number of attendees</td>
<td>219</td>
</tr>
<tr>
<td>Total booths/tables of exhibits</td>
<td>21</td>
</tr>
<tr>
<td>Total Number of Program Offerings</td>
<td>34</td>
</tr>
</tbody>
</table>

Q23: Did Your Chapter Meet Its Budget Projections for Its Annual Conference?
Met

Q24: Did Your Association Try Something New at This Conference?
No

Q25: If So, Please Briefly Explain What It Was and What Your Association Hoped to Achieve. Respondent skipped this question

Q26: Was It Successful? Respondent skipped this question

Q27: Will Your Association Offer This Again at Its Next Annual Conference? Respondent skipped this question

Q28: List Your Association’s Most Successful Events Held during Conference.
Craig Bergland, Ted Colgrove, Chrissy Klenke, Pam Rasmussen, Northern Nevada Makerspaces

Q29: Share Outstanding Keynotes or Speakers (include topics, please).
Maureen Sullivan - Keynote; Turning Outward: Librarians as Leaders in Community Engagement
Q30: List Major Activities, Accomplishments of Your Association during Fiscal Year (e.g., Library Legislative Day and number of attendees, legislative successes, new strategic plan, trainings, etc.).

Attended Nevada Library Legislative Day - 14
Attended National Library Legislative Day - 6

Q31: List Major Issues Facing Your Association (e.g., budget, membership, structure, systems, competition, etc.).

We decided at our January Board meeting to no longer retain a lobbyist for the next legislative session. We decided the expense was not worth