**Q1: Chapter Contact Information**

Chapter Name: Minnesota Library Association  
Address: 400 S 4th Street  
City/Town: Minneapolis  
State: MN  
ZIP: 55415  
Primary E-mail Address: mla@management-hq.com

**Q2: Date Completing This Survey**

Month/Date/Year: 12/20/2014

**Q3: Report for Fiscal Year**

Start Date/End Date: January 2014 - January 2015

**Q4: List Contact Information for Survey Respondent Who Could Answer Questions about Survey from Chapter Relations Office.**

Survey Respondent: Claire Wilson  
E-mail address: mla@management-hq.com  
Phone: 612-294-6549

**Q5: Final Budget Totals for Fiscal Year (answer requires a figure rounded to the nearest dollar)**

Revenue: 255,684  
Expenses: 293,835  
Unrestricted Net Assets: 172,791
PAGE 4: Management and Staffing

Q6: Were there changes made to your management or staffing during fiscal year?  
Yes

Q7: If yes, what changes were made to management or staffing?  
MLA changed Association Management Firms at the beginning of 2014.

Q8: List the Number of FTE of PAID Staff (e.g., 0, 1, 2.5, 3 . . . ).  
0

PAGE 5: Membership Information

Q9: Were there changes made to your membership categories dues rates during fiscal year?  
Respondent skipped this question

Q10: If yes, what changes were made to your membership categories dues rates?  
Respondent skipped this question

Q11: Chapter Membership  
Respondent skipped this question

Q12: Dues Structure for Regular Personal Members  
Respondent skipped this question

Q13: Please List Applicable Fee or Percentage for Regular Personal Members.  
Respondent skipped this question

Q14: Total Number of All Members (Regular Personal, Institutional, etc.) at End of Fiscal Year.  
Respondent skipped this question

Q15: Total Number of Regular Personal Members Only at End of Fiscal Year  
Respondent skipped this question

Q16: Total Number of Institutional Members Only at End of Fiscal Year.  
Respondent skipped this question

Q17: Please List Number of Chapter Members by Category (only by categories you use; do not count twice)  
Respondent skipped this question

Q18: Chapter Membership Compared to Last Year  
Respondent skipped this question

Q19: If Membership Grew or Declined . . .  
Respondent skipped this question
### Q20: If Membership Increased or Decreased by 2% or More, Please Explain or Surmise Cause.

*Respondent skipped this question*

### PAGE 6: Annual Conference

<table>
<thead>
<tr>
<th>Question</th>
<th>Response</th>
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<tbody>
<tr>
<td>Q21: Please Provide the Following Financial Information about Your Chapter's Annual Conference</td>
<td>Respondent skipped this question</td>
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<tr>
<td>(answer requires a figure rounded to the nearest dollar).</td>
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<tr>
<td>Q22: Please Provide the Following Non-Financial Information about Your Chapter's Annual Conference</td>
<td>Respondent skipped this question</td>
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<tr>
<td>(if not applicable, insert n/a).</td>
<td></td>
</tr>
<tr>
<td>Q23: Did Your Chapter Meet Its Budget Projections for Its Annual Conference?</td>
<td>Respondent skipped this question</td>
</tr>
<tr>
<td>Q24: Did Your Association Try Something New at This Conference?</td>
<td>Respondent skipped this question</td>
</tr>
<tr>
<td>Q25: If So, Please Briefly Explain What It Was and What Your Association Hoped to Achieve.</td>
<td>Respondent skipped this question</td>
</tr>
<tr>
<td>Q26: Was It Successful?</td>
<td>Respondent skipped this question</td>
</tr>
<tr>
<td>Q27: Will Your Association Offer This Again at Its Next Annual Conference?</td>
<td>Respondent skipped this question</td>
</tr>
<tr>
<td>Q28: List Your Association's Most Successful Events Held during Conference.</td>
<td>Respondent skipped this question</td>
</tr>
<tr>
<td>Q29: Share Outstanding Keynotes or Speakers (include topics, please).</td>
<td>Respondent skipped this question</td>
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</tbody>
</table>

### PAGE 7: Accomplishments/Concerns

<table>
<thead>
<tr>
<th>Question</th>
<th>Response</th>
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<tbody>
<tr>
<td>Q30: List Major Activities, Accomplishments of Your Association during Fiscal Year (e.g., Library</td>
<td>Respondent skipped this question</td>
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<tr>
<td>Legislative Day and number of attendees, legislative successes, new strategic plan, trainings, etc.)</td>
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</tr>
<tr>
<td>Q31: List Major Issues Facing Your Association (e.g, budget, membership, structure, systems,</td>
<td>Respondent skipped this question</td>
</tr>
<tr>
<td>competition, etc.).</td>
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</tbody>
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