**Q1: Chapter Contact Information**

Chapter Name: Kentucky Library Association  
Address: 1501 Twilight Trail  
City/Town: Frankfort  
State: KY  
ZIP: 40601  
Primary E-mail Address: info@kylibasn.org

**Q2: Date Completing This Survey**

Month/Date/Year 07/24/2014

**Q3: Report for Fiscal Year**

Start Date/End Date January 1-December 31, 2013

**Q4: List Contact Information for Survey Respondent Who Could Answer Questions about Survey from Chapter Relations Office.**

Survey Respondent: Tom Underwood  
E-mail address: info@kylibasn.org  
Phone: 502-223-5322

**Q5: Final Budget Totals for Fiscal Year (answer requires a figure rounded to the nearest dollar)**

Revenue: 162200  
Expenses: 153800  
Unrestricted Net Assets: 109000
### PAGE 4: Management and Staffing

| Q6: Were there changes made to your management or staffing during fiscal year? | No |
| Q7: If yes, what changes were made to management or staffing? | Respondent skipped this question |
| Q8: List the Number of FTE of PAID Staff (e.g., 0, 1, 2.5, 3 . . .). | 0 |

### PAGE 5: Membership Information

| Q9: Were there changes made to your membership categories dues rates during fiscal year? | No |
| Q10: If yes, what changes were made to your membership categories dues rates? | Respondent skipped this question |
| Q11: Chapter Membership | Anniversary Based |
| Q12: Dues Structure for Regular Personal Members | Graduated (fee levels based on salary) |
| Q13: Please List Applicable Fee or Percentage for Regular Personal Members. |  |
| Highest graduated fee | 94 |
| Lowest graduated fee | 17 |
| Q14: Total Number of All Members (Regular Personal, Institutional, etc.) at End of Fiscal Year. | 1321 |
| Q15: Total Number of Regular Personal Members Only at End of Fiscal Year | 882 |
| Q16: Total Number of Institutional Members Only at End of Fiscal Year. | 15 |
Q17: Please List Number of Chapter Members by Category (only by categories you use; do not count twice)

- Personal: 882
- Support Staff: 85
- Student: 38
- Trustee: 156
- Retired: 94
- Library/Institution: 15
- Total of Any Other Categories: 51

Q18: Chapter Membership Compared to Last Year

Same

Q19: If Membership Grew or Declined . . .

Respondent skipped this question

Q20: If Membership Increased or Decreased by 2% or More, Please Explain or Surmise Cause.

- Economy Improvement

Q21: Please Provide the Following Financial Information about Your Chapter's Annual Conference (answer requires a figure rounded to the nearest dollar).

- Revenue: 81500
- Expenditures: 52800

Q22: Please Provide the Following Non-Financial Information about Your Chapter's Annual Conference (if not applicable, insert n/a).

- Month: September
- Location: Louisville
- Total number of attendees: 400
- Total booths/tables of exhibits: 60
- Total Number of Program Offerings: 80+

Q23: Did Your Chapter Meet Its Budget Projections for Its Annual Conference?

Exceeded

Q24: Did Your Association Try Something New at This Conference?

No

Q25: If So, Please Briefly Explain What It Was and What Your Association Hoped to Achieve.

Respondent skipped this question
### Accomplishments/Concerns

**Q26: Was It Successful?**  
Respondent skipped this question

**Q27: Will Your Association Offer This Again at Its Next Annual Conference?**  
Respondent skipped this question

**Q28: List Your Association’s Most Successful Events Held during Conference.**

General Sessions

**Q29: Share Outstanding Keynotes or Speakers (include topics, please).**  
Respondent skipped this question

**Q30: List Major Activities, Accomplishments of Your Association during Fiscal Year (e.g., Library Legislative Day and number of attendees, legislative successes, new strategic plan, trainings, etc.).**

Library Legislative Day, Media Training for Public Libraries, Annual Conference

**Q31: List Major Issues Facing Your Association (e.g., budget, membership, structure, systems, competition, etc.).**

Public Libraries threatened by lawsuit that could cause funding to collapse for 91 districts