Q1: Chapter Contact Information
Chapter Name: Arizona Library Association
Address: 950 E Baseline Road Suite 104-1025
City/Town: Tempe
State: AZ
ZIP: 85283
Primary E-mail Address: info@azla.org

Q2: Date Completing This Survey
Month/Date/Year 08/30/2014

Q3: Report for Fiscal Year
Start Date/End Date 2013/2014

Q4: List Contact Information for Survey Respondent Who Could Answer Questions about Survey from Chapter Relations Office.
Survey Respondent Dana Braccia
E-mail address danabraccia@yahoo.com
Phone 480-710-8909

Q5: Final Budget Totals for Fiscal Year (answer requires a figure rounded to the nearest dollar)
Revenue 77,720
Expenses 87,413
Unrestricted Net Assets 122,951
### PAGE 4: Management and Staffing

| Q6: Were there changes made to your management or staffing during fiscal year? | No |
| Q7: If yes, what changes were made to management or staffing? | Respondent skipped this question |
| Q8: List the Number of FTE of PAID Staff (e.g., 0, 1, 2.5, 3 . . .). | 0 |

### PAGE 5: Membership Information

| Q9: Were there changes made to your membership categories dues rates during fiscal year? | No |
| Q10: If yes, what changes were made to your membership categories dues rates? | Respondent skipped this question |
| Q11: Chapter Membership | Calendar Based |
| Q12: Dues Structure for Regular Personal Members | Percentage (e.g., $3 per $1,000 of salary) |
| Q13: Please List Applicable Fee or Percentage for Regular Personal Members. |  |
| Highest graduated fee | $300 |
| Lowest graduated fee | $30 |
| Q14: Total Number of All Members (Regular Personal, Institutional, etc.) at End of Fiscal Year. | 626 |
| Q15: Total Number of Regular Personal Members Only at End of Fiscal Year | 379 |
| Q16: Total Number of Institutional Members Only at End of Fiscal Year. | 10 |
Q17: Please List Number of Chapter Members by Category (only by categories you use; do not count twice)
- Personal: 379
- Support Staff: 82
- Student: 108
- Trustee: 2
- Retired: 18
- Library/Institution: 10
- Total of Any Other Categories: 27

Q18: Chapter Membership Compared to Last Year
- Grew

Q19: If Membership Grew or Declined . . .
- Respondent skipped this question

Q20: If Membership Increased or Decreased by 2% or More, Please Explain or Surmise Cause.
- Respondent skipped this question

Q21: Please Provide the Following Financial Information about Your Chapter's Annual Conference (answer requires a figure rounded to the nearest dollar).
- Revenue: 45,193
- Expenditures: 9,292

Q22: Please Provide the Following Non-Financial Information about Your Chapter's Annual Conference (if not applicable, insert n/a).
- Month: November
- Location: Metro Phoenix Area
- Total number of attendees: 411
- Total booths/tables of exhibits: 52
- Total Number of Program Offerings: 62

Q23: Did Your Chapter Meet Its Budget Projections for Its Annual Conference?
- Exceeded

Q24: Did Your Association Try Something New at This Conference?
- No

Q25: If So, Please Briefly Explain What It Was and What Your Association Hoped to Achieve.
- Respondent skipped this question

Q26: Was It Successful?
- Respondent skipped this question
Q27: Will Your Association Offer This Again at Its Next Annual Conference? 
Respondent skipped this question

Q28: List Your Association’s Most Successful Events Held during Conference. 
Respondent skipped this question

Q29: Share Outstanding Keynotes or Speakers (include topics, please). 
Respondent skipped this question

PAGE 7: Accomplishments/Concerns

Q30: List Major Activities, Accomplishments of Your Association during Fiscal Year (e.g., Library Legislative Day and number of attendees, legislative successes, new strategic plan, trainings, etc.).

- Membership Committee undertook major outreach efforts to reach past conference attendees and expired members encouraging them to renew; offering a resume service at the annual conference and hosting “new member” get-togethers prior to conference.

- Reconvened the Sirls (School of Information Resources & Library Science at the University of Arizona) Advisory Committee of AzLA. Attended the Awards Ceremony for the May graduates. The committee met with Bryan Heidorn – Department Director for Sirls, and Gina Macaluso Assistant Professor for the Knowledge River Program.

- Apache County Library District hosted an AzLA Regional Forum with the theme partnering for Preservation.

- Enhanced the timeliness and efficiency in compiling reports.

- Two members of the AzLA Horner Fellowship Committee were invited by the Japan Library Association (JLA) to give a Congratulatory Address and a presentation at the 100th All Japan Library Conference on October 31 and November 1, 2014. As part of the Horner Fellowship exchange a librarian from Osaka (Japan) will visit Arizona libraries in November and attend the 2014 AzLA/MPLA Conference.

- AzLA Service Awards presented honors to individuals and groups making a difference in Arizona Libraries. These awards are presented at the AzLA Awards Breakfast or Luncheon at the Annual Conference. There were thirteen different categories of winners.

- The Arizona Library Association’s newsletter implemented a recurring column highlighting free professional development resources on the web in the bimonthly publication.

Q31: List Major Issues Facing Your Association (e.g., budget, membership, structure, systems, competition, etc.).

Providing advocacy for continued support of accreditation to the University of Arizona MLS program and ensuring that the University Administration understands what accreditation means for professionals entering the field. Increasing Alumni involvement with the library school, students, and association.

- Providing internship opportunities throughout the state for students attending the University program virtually.

- Membership committee needs easier access to overall membership information for better recruitment and retention

- Barriers to participation in association activities including travel, ability to get time away from workplace.

- Leadership development / Succession Planning
PAGE 1: Welcome to the 2014 State of the Chapter Annual Report Survey

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PAGE 2: Report for Fiscal Year

Q2: Date Completing This Survey
Month/Date/Year 09/10/2014

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Start Date/End Date January - December 2013

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E-mail address danabraccia@yahoo.com
Phone 480-710-8909

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<tbody>
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</tr>
<tr>
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</tr>
<tr>
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</tr>
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</tr>
<tr>
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### PAGE 6: Annual Conference

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<tbody>
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</tr>
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<table>
<thead>
<tr>
<th>Information</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>Month</td>
<td>November</td>
</tr>
<tr>
<td>Location</td>
<td>Metro Phoenix Area</td>
</tr>
<tr>
<td>Total number of attendees</td>
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**Respondent skipped this question**

Q28: List Your Association’s Most Successful Events Held during Conference.  
**Respondent skipped this question**

Q29: **Share Outstanding Keynotes or Speakers (include topics, please).**

Jamie LaRue was the keynote speaker and his speech focused on:

1. The organizational changes that rippled from Douglas County Libraries’ RFID/self-check/automated materials handling to our adoption of "community reference" or "embedded librarianship" to a far more community-focused organization at all levels;

2. The business problems of ebooks (such as high-priced leases for commercial content just as new, cheaper, and far more interesting streams of content were emerging)

3. Approaches to managing organizational change.

Q30: **List Major Activities, Accomplishments of Your Association during Fiscal Year (e.g.. Library Legislative Day and number of attendees, legislative successes, new strategic plan, trainings, etc.).**

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