Q1: Chapter Contact Information
Chapter Name: Hawaii Library Association
Address: P.O. Box 4441
City/Town: Honolulu
State: HI
ZIP: 96812-4441
Primary E-mail Address: hawaii.library.association@gmail.com

Q2: Date Completing This Survey
Month/Date/Year: 10/09/2013

Q3: Report for Fiscal Year
Respondent skipped this question

Q4: Where is the link to your association’s page on Facebook found?
Elsewhere (please specify)
https://www.facebook.com/hilib

Q5: What is your Facebook web address?
https://www.facebook.com/hilib

Q6: Where is the link to your association’s twitter account found?
Elsewhere (please specify) N/A

Q7: What is your Twitter handle?
We don't have one
Q8: Where is the link to your association's "Take Action" page (e.g., Capwiz) found?

On your association's home page?

On your association's advocacy (legislation) page?

PAGE 4: Association Primary Contacts

Q9: Primary Contacts

President: Christina Abelardo
Executive Director: None
Chapter Councilor: Andrew Wertheimer
Other (include title): Christine Pawliuk, Past President
Other 2 (include title): Tim Arnold, Vice President
Other 3 (include title): Jude Y. Yang, Treasurer

Q10: Budget Totals for Year (answer requires a figure rounded to the nearest dollar)

Revenue: 26424
Expenses: 31662
Unrestricted Net Assets: 88148

PAGE 5: Management and Staffing

Q11: Does Your Association Use a Management Company?
No

Q12: List the Titles of Paid Staff
Title 1: None

PAGE 6: Membership Information

Q13: Chapter Membership
Anniversary

Q14: Chapter Membership Includes
School library association separate association

Q15: Chapter Membership Includes
Does not include ACRL Chapter

Q16: Dues structure for PERSONAL members
Graduated (fee levels based on salary)
**Q17: Please List Applicable Fee or Percentage for PERSONAL members**

Highest graduated fee: $40 Salaries over $30,000
Lowest graduated fee:
- Library School Student: $15
- Retirees: $15
- School Librarian with HASL membership: $15

**Q18: Please List Number of Chapter Members by Category**

<table>
<thead>
<tr>
<th>Category</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Personal</td>
<td>130</td>
</tr>
<tr>
<td>Student</td>
<td>37</td>
</tr>
<tr>
<td>Retired</td>
<td>8</td>
</tr>
</tbody>
</table>

**Q19: Chapter Membership Compared to Last Year**
Declined

**Q20: If Membership Grew or Declined**
Declined by What Percentage (if known)? 33

**Q21: Chapter Membership Was at Its Highest . . .**
In year? unknown

**PAGE 7: Annual Conference**

**Q22: Please Provide the Following Financial Information about Your Chapter's Annual Conference** (answer requires a figure rounded to the nearest dollar)

<table>
<thead>
<tr>
<th>Revenue</th>
<th>Expenditures</th>
</tr>
</thead>
<tbody>
<tr>
<td>21180</td>
<td>19581</td>
</tr>
</tbody>
</table>

**Q23: Please Provide the Following Non-Financial Information about Your Chapter's Annual Conference (if not applicable, insert n/a)**

<table>
<thead>
<tr>
<th>Month</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Nov.-Dec.</td>
<td>Maui</td>
</tr>
<tr>
<td>Total number of attendees</td>
<td>82</td>
</tr>
<tr>
<td>Total booths/tables of exhibits</td>
<td>10</td>
</tr>
<tr>
<td>Total number of vendor chat tables</td>
<td>0</td>
</tr>
<tr>
<td>Total number of vendors participating in conference sessions</td>
<td>10</td>
</tr>
<tr>
<td>Total Number of Program Offerings</td>
<td>41</td>
</tr>
</tbody>
</table>

**Q24: Did Your Chapter Meet Its Budget Projections for Its Annual Conference?**
Exceeded

**Q25: Did Your Association Try Something New at This conference?**
Yes
Q26: If So, Please Briefly Explain What It Was and What Your Association Hoped to Achieve
Moved to a neighbor island.

Q27: Was It Successful? Maybe

Q28: Will Your Association Offer This Again at Its Next Annual Conference? No

Q29: List Your Association's Most Successful Events Held during Conference
N/A

Q30: Share Outstanding Keynotes or Speakers (include topics, please)
Laura Lent (SFPL) on e-collections
Sue Polanka (Wayne State) on e-books

PAGE 8: Association Management Systems

Q31: Please Provide the Systems/Vendors Used to Manage Your Association's Transactions and Member Data
Accounting System N/A
Registration System N/A
Database Excel
Web Design/Administration Volunteer/ Chaminade

PAGE 9: Highlights of the Year

Q32: List Major Activities, Accomplishments with Participation (e.g., Library Legislative Day and number of attendees, legislative successes, new strategic plan, trainings, etc.)
N/A. HLA is trying to increase its advocacy work, but are limited being a very small chapter without professional staff.

PAGE 10: Chapter-Identified Areas of Concern/Distress

Q33: List Major Issues Facing the Association (e.g, budget, membership, structure, systems, competition, etc.)
There is no major new challenge facing the association, but budget, membership, conference attendance, leadership... are always issues. Membership should increase this year given that our conference is held once again in Oahu (the island where most members live).
Q34: Thank you for completing this Annual Report. If you have any comments or questions, please share them with us. We anticipate sharing some of this information with all Chapters (e.g., conference information). If there are questions you would like us to consider adding, please include them here.

Respondent skipped this question