Q1: **Chapter Contact Information**

Chapter Name: Washington Library Association  
Address: 23607 Highway 99, Suite 2C  
City/Town: Edmonds  
State: WA  
ZIP: 98026  
Primary E-mail Address: dana@wla.org

Q2: **Date Completing This Survey**

Month/Date/Year: 07/26/2013

Q3: **Report for Fiscal Year**

Start Date/End Date: August 2012 - July 2013

Q4: **Where is the link to your association's page on Facebook found?**

On your association's homepage?

Q5: **What is your Facebook web address?**

www.facebook.com/WashingtonLibraryAssociation

Q6: **Where is the link to your association's twitter account found?**

On your association's homepage?

Q7: **What is your Twitter handle?**

W_L_A
Q8: Where is the link to your association's "Take Action" page (e.g., Capwiz) found?  Respondent skipped this question

PAGE 4: Association Primary Contacts

Q9: Primary Contacts  Respondent skipped this question

Q10: Budget Totals for Year (answer requires a figure rounded to the nearest dollar)  Respondent skipped this question

PAGE 5: Management and Staffing

Q11: Does Your Association Use a Management Company?  Respondent skipped this question

Q12: List the Titles of Paid Staff  Respondent skipped this question

PAGE 6: Membership Information

Q13: Chapter Membership  Respondent skipped this question

Q14: Chapter Membership Includes  Respondent skipped this question

Q15: Chapter Membership Includes  Respondent skipped this question

Q16: Dues structure for PERSONAL members  Respondent skipped this question

Q17: Please List Applicable Fee or Percentage for PERSONAL members  Respondent skipped this question

Q18: Please List Number of Chapter Members by Category  Respondent skipped this question

Q19: Chapter Membership Compared to Last Year  Respondent skipped this question
<table>
<thead>
<tr>
<th>Q20: If Membership Grew or Declined</th>
<th>Respondent skipped this question</th>
</tr>
</thead>
<tbody>
<tr>
<td>Q21: Chapter Membership Was at Its Highest . . .</td>
<td>Respondent skipped this question</td>
</tr>
</tbody>
</table>

**PAGE 7: Annual Conference**

<table>
<thead>
<tr>
<th>Q22: Please Provide the Following Financial Information about Your Chapter's Annual Conference (answer requires a figure rounded to the nearest dollar)</th>
<th>Respondent skipped this question</th>
</tr>
</thead>
<tbody>
<tr>
<td>Q23: Please Provide the Following Non-Financial Information about Your Chapter's Annual Conference (if not applicable, insert n/a)</td>
<td>Respondent skipped this question</td>
</tr>
<tr>
<td>Q24: Did Your Chapter Meet Its Budget Projections for Its Annual Conference?</td>
<td>Respondent skipped this question</td>
</tr>
<tr>
<td>Q25: Did Your Association Try Something New at This conference?</td>
<td>Respondent skipped this question</td>
</tr>
<tr>
<td>Q26: If So, Please Briefly Explain What It Was and What Your Association Hoped to Achieve</td>
<td>Respondent skipped this question</td>
</tr>
<tr>
<td>Q27: Was It Successful?</td>
<td>Respondent skipped this question</td>
</tr>
<tr>
<td>Q28: Will Your Association Offer This Again at Its Next Annual Conference?</td>
<td>Respondent skipped this question</td>
</tr>
<tr>
<td>Q29: List Your Association’s Most Successful Events Held during Conference</td>
<td>Respondent skipped this question</td>
</tr>
<tr>
<td>Q30: Share Outstanding Keynotes or Speakers (include topics, please)</td>
<td>Respondent skipped this question</td>
</tr>
</tbody>
</table>

**PAGE 8: Association Management Systems**

| Q31: Please Provide the Systems/Vendors Used to Manage Your Association's Transactions and Member Data | Respondent skipped this question |

**PAGE 9: Highlights of the Year**
Q32: List Major Activities, Accomplishments with Participation (e.g., Library Legislative Day and number of attendees, legislative successes, new strategic plan, trainings, etc.)

Respondent skipped this question

PAGE 10: Chapter-Identified Areas of Concern/Distress

Q33: List Major Issues Facing the Association (e.g., budget, membership, structure, systems, competition, etc.)

Respondent skipped this question

PAGE 11: Questions and Comments

Q34: Thank you for completing this Annual Report. If you have any comments or questions, please share them with us. We anticipate sharing some of this information with all Chapters (e.g., conference information). If there are questions you would like us to consider adding, please include them here.

Respondent skipped this question