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**COMPLETE**

**Collector:** New Link (Web Link)

**Started:** Tuesday, September 03, 2013 3:43:23 PM  
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**PAGE 1: Welcome to the 2013 State of the Chapter Annual Report Survey**

**Q1: Chapter Contact Information**

- **Chapter Name:** Oklahoma Library Association
- **Address:** PO Box 6550
- **City/Town:** Edmond
- **State:** OK
- **ZIP:** 73083-6550
- **Primary E-mail Address:** kboies@sbcglobal.net

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**PAGE 2: Report for Fiscal Year**

**Q2: Date Completing This Survey**

- **Month/Date/Year:** 08/12/2013

**Q3: Report for Fiscal Year**

- **Start Date/End Date:** 7/1/2012 to 6/30/2013

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**PAGE 3: Website and Social Media**

**Q4: Where is the link to your association's page on Facebook found?**

- On most of your association's pages?

**Q5: What is your Facebook web address?**


**Q6: Where is the link to your association's twitter account found?**

- On most of your association's pages?
Q7: What is your Twitter handle?
https://twitter.com/oklibs

Q8: Where is the link to your association’s "Take Action" page (e.g., Capwiz) found? Respondent skipped this question

PAGE 4: Association Primary Contacts

Q9: Primary Contacts
President
Sarah Robbins
Executive Director
Kay Boies
Chapter Councilor
Rich Paustenbaugh

Q10: Budget Totals for Year (answer requires a figure rounded to the nearest dollar)
Revenue $207,391
Expenses $201,147
Unrestricted Net Assets $122,900

PAGE 5: Management and Staffing

Q11: Does Your Association Use a Management Company? No

Q12: List the Titles of Paid Staff
Title 1 Executive Director
Title 2 1/4 Time Assistant

PAGE 6: Membership Information

Q13: Chapter Membership
Calendar

Q14: Chapter Membership Includes
School library association part of Chapter

Q15: Chapter Membership Includes
Does not include ACRL Chapter

Q16: Dues structure for PERSONAL members
Graduated (fee levels based on salary)
Q17: Please List Applicable Fee or Percentage for PERSONAL members

Highest graduated fee $107
Lowest graduated fee $39

Q18: Please List Number of Chapter Members by Category

Personal 845
Library/Institution 30

Q19: Chapter Membership Compared to Last Year

Grew

Q20: If Membership Grew or Declined

Respondent skipped this question

Q21: Chapter Membership Was at Its Highest . . .

In year? 1998-99
With how many total members? 1059

PAGE 7: Annual Conference

Q22: Please Provide the Following Financial Information about Your Chapter's Annual Conference (answer requires a figure rounded to the nearest dollar)
Revenue $96,643
Expenditures $76,378

Q23: Please Provide the Following Non-Financial Information about Your Chapter's Annual Conference (if not applicable, insert n/a)
Month April
Location Ardmore
Total number of attendees 629
Total booths/tables of exhibits 57
Total number of vendors participating in conference sessions 63
Total Number of Program Offerings 70

Q24: Did Your Chapter Meet Its Budget Projections for Its Annual Conference?

Did Not Meet

Q25: Did Your Association Try Something New at This conference?

Yes

Q26: If So, Please Briefly Explain What It Was and What Your Association Hoped to Achieve

--Lunches included in Conference Registration Fee - Greater involvement by attendees.
Master Classes - Programming for most experienced librarians
Q27: Was It Successful?  
Yes

Q28: Will Your Association Offer This Again at Its Next Annual Conference?  
Yes

Q29: List Your Association’s Most Successful Events Held during Conference

--Legislative luncheon attended by all attendees.
--Keynote Address by Stephen Abrams.
--Membership meeting at new time.
--Fundraising activities for endowment and scholarship funds.

Q30: Share Outstanding Keynotes or Speakers (include topics, please)

Stephen Abram - Keynote: "Be the Change"

PAGE 8: Association Management Systems

Q31: Please Provide the Systems/Vendors Used to Manage Your Association’s Transactions and Member Data

Accounting System  
Affiniscape
Registration System  
Affiniscape
Database  
Affiniscape
Web Design/Administration  
Affiniscape

PAGE 9: Highlights of the Year

Q32: List Major Activities, Accomplishments with Participation (e.g., Library Legislative Day and number of attendees, legislative successes, new strategic plan, trainings, etc.)

Legislative Day Attendees: 71
Legislative Successes:
--Bill passed which applies to multi-county library systems providing that regardless of population size, any community in the system that has a library will have a representative on the library system board.
--Bill passed to protect juvenile card holders information from Open Records.
--Maintained State Library Funding


PAGE 10: Chapter-Identified Areas of Concern/Distress

Q33: List Major Issues Facing the Association (e.g., budget, membership, structure, systems, competition, etc.)

Library finances for continuing education and time and money to travel.
Q34: Thank you for completing this Annual Report. If you have any comments or questions, please share them with us. We anticipate sharing some of this information with all Chapters (e.g., conference information). If there are questions you would like us to consider adding, please include them here.

Respondent skipped this question