Q1: Chapter Contact Information
Chapter Name: Nevada Library Association
Address: 100 North Stewart St.
City/Town: Carson City
State: NV
ZIP: 89701-4285
Primary E-mail Address: ltcampbell10@gmail.com

Q2: Date Completing This Survey
Month/Date/Year  09/17/2013

Q3: Report for Fiscal Year
Start Date/End Date  1/12-12/12

Q4: Where is the link to your association's page on Facebook found?
On your association's homepage?,
On most of your association's pages?

Q5: What is your Facebook web address?

Q6: Where is the link to your association's twitter account found?
On your association's homepage?,
On most of your association's pages?
Q7: What is your Twitter handle?
https://twitter.com/nvlibraries

Q8: Where is the link to your association’s "Take Action" page (e.g., Capwiz) found?
On your association's home page?
On your association's advocacy (legislation) page?
Elsewhere?

PAGE 4: Association Primary Contacts

Q9: Primary Contacts
President: John Crockett
Chapter Councilor: vacant, elections in 10/13

Q10: Budget Totals for Year (answer requires a figure rounded to the nearest dollar)
Revenue: 41148
Expenses: 41049
Unrestricted Net Assets: 89995

PAGE 5: Management and Staffing

Q11: Does Your Association Use a Management Company?
No

Q12: List the Titles of Paid Staff
Respondent skipped this question

PAGE 6: Membership Information

Q13: Chapter Membership
Anniversary

Q14: Chapter Membership Includes
School library association part of Chapter

Q15: Chapter Membership Includes
Does not include ACRL Chapter

Q16: Dues structure for PERSONAL members
Graduated (fee levels based on salary)
<table>
<thead>
<tr>
<th>Q17: Please List Applicable Fee or Percentage for PERSONAL members</th>
</tr>
</thead>
<tbody>
<tr>
<td>Highest graduated fee: 70</td>
</tr>
<tr>
<td>Lowest graduated fee: 20</td>
</tr>
</tbody>
</table>

Q18: Please List Number of Chapter Members by Category

Respondent skipped this question

Q19: Chapter Membership Compared to Last Year

Declined

Q20: If Membership Grew or Declined

Declined by What Percentage (if known)? 12%

Q21: Chapter Membership Was at Its Highest . . .

In year? 2007

PAGE 7: Annual Conference

Q22: Please Provide the Following Financial Information about Your Chapter's Annual Conference (answer requires a figure rounded to the nearest dollar)

<table>
<thead>
<tr>
<th>Revenue</th>
<th>Expenditures</th>
</tr>
</thead>
<tbody>
<tr>
<td>38179</td>
<td>20894</td>
</tr>
</tbody>
</table>

Q23: Please Provide the Following Non-Financial Information about Your Chapter's Annual Conference (if not applicable, insert n/a)

<table>
<thead>
<tr>
<th>Month</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>October</td>
<td>Las Vegas</td>
</tr>
<tr>
<td>Total number of attendees: 175</td>
<td></td>
</tr>
<tr>
<td>Total booths/tables of exhibits: 24</td>
<td></td>
</tr>
<tr>
<td>Total number of vendors participating in conference sessions: 6</td>
<td></td>
</tr>
</tbody>
</table>

Q24: Did Your Chapter Meet Its Budget Projections for Its Annual Conference?

Exceeded

Q25: Did Your Association Try Something New at This conference?

No

Q26: If So, Please Briefly Explain What It Was and What Your Association Hoped to Achieve

Respondent skipped this question

Q27: Was It Successful?

Respondent skipped this question
Q28: Will Your Association Offer This Again at Its Next Annual Conference?  
Respondent skipped this question

Q29: List Your Association's Most Successful Events Held during Conference  
Respondent skipped this question

Q30: Share Outstanding Keynotes or Speakers (include topics, please)  
Maureen Sullivan - Libraries Transforming Communities  
Jamie LaRue - Libraries and E-Books: From Gatekeeper to Gardener

Q31: Please Provide the Systems/Vendors Used to Manage Your Association's Transactions and Member Data  
Accounting System: memberclicks  
Registration System: memberclicks  
Database: memberclicks

Q32: List Major Activities, Accomplishments with Participation (e.g., Library Legislative Day and number of attendees, legislative successes, new strategic plan, trainings, etc.)  
8 delegates attended National Library Legislative Day

Q33: List Major Issues Facing the Association (e.g., budget, membership, structure, systems, competition, etc.)  
decline of membership, decline of scholarship fund revenue

Q34: Thank you for completing this Annual Report. If you have any comments or questions, please share them with us. We anticipate sharing some of this information with all Chapters (e.g., conference information). If there are questions you would like us to consider adding, please include them here.  
Respondent skipped this question