Q1: **Chapter Contact Information**
Chapter Name: Nebraska Library Association
Address: PO Box 21756
City/Town: Lincoln
State: NE
ZIP: 68524
Primary E-mail Address: nlaexecutivedirector@gmail.com

Q2: **Date Completing This Survey**
Month/Date/Year 08/15/2013

Q3: **Report for Fiscal Year**
Start Date/End Date Jan 1 2012 - Jan 1 2013

Q4: **Where is the link to your association's page on Facebook found?**
On your association's homepage?, On most of your association's pages?

Q5: **What is your Facebook web address?**
https://www.facebook.com/pages/Nebraska-Library-Association/128333515387

Q6: **Where is the link to your association's twitter account found?**
On your association's homepage?, On most of your association's pages?
Q7: What is your Twitter handle?
https://twitter.com/NebLibraries

Q8: Where is the link to your association's "Take Action" page (e.g., Capwiz) found?  
Respondent skipped this question

PAGE 4: Association Primary Contacts

Q9: Primary Contacts
President                    Gordon Wyant
Executive Director         Michael Straatmann
Chapter Councilor          Brenda Ealey

Q10: Budget Totals for Year (answer requires a figure rounded to the nearest dollar)
Revenue                    $40450
Expenses                   $49736
Unrestricted Net Assets    $86315

PAGE 5: Management and Staffing

Q11: Does Your Association Use a Management Company?
No

Q12: List the Titles of Paid Staff
Title 1                     Executive Director
Title 2                     Lobbyist
Title 3                     Internet Site Coordinator
Title 4                     Editor

PAGE 6: Membership Information

Q13: Chapter Membership  
Calendar

Q14: Chapter Membership Includes  
School library association separate association

Q15: Chapter Membership Includes  
ACRL Chapter

Q16: Dues structure for PERSONAL members  
Graduated (fee levels based on salary)
Q17: Please List Applicable Fee or Percentage for PERSONAL members

<table>
<thead>
<tr>
<th>Fee/Percentage</th>
<th>Percentage</th>
</tr>
</thead>
<tbody>
<tr>
<td>Highest</td>
<td>75</td>
</tr>
<tr>
<td>Lowest</td>
<td>15</td>
</tr>
</tbody>
</table>

Q18: Please List Number of Chapter Members by Category

<table>
<thead>
<tr>
<th>Category</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Personal</td>
<td>422</td>
</tr>
<tr>
<td>Student</td>
<td>61</td>
</tr>
<tr>
<td>Trustee</td>
<td>85</td>
</tr>
<tr>
<td>Retired</td>
<td>20</td>
</tr>
<tr>
<td>Library/Institution</td>
<td>2</td>
</tr>
</tbody>
</table>

Q19: Chapter Membership Compared to Last Year

Declined

Q20: If Membership Grew or Declined

Declined by What Percentage (if known)? -3.75%

Q21: Chapter Membership Was at Its Highest . . .

In year? 2010

With how many total members? 685

PAGE 7: Annual Conference

Q22: Please Provide the Following Financial Information about Your Chapter's Annual Conference (answer requires a figure rounded to the nearest dollar)

<table>
<thead>
<tr>
<th>Category</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Revenue</td>
<td>118527</td>
</tr>
<tr>
<td>Expenditures</td>
<td>79270</td>
</tr>
</tbody>
</table>

Q23: Please Provide the Following Non-Financial Information about Your Chapter's Annual Conference (if not applicable, insert n/a)

<table>
<thead>
<tr>
<th>Category</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>Month</td>
<td>October</td>
</tr>
<tr>
<td>Location</td>
<td>LaVista NE</td>
</tr>
<tr>
<td>Total number of attendees</td>
<td>866</td>
</tr>
<tr>
<td>Total booths/tables of exhibits</td>
<td>82</td>
</tr>
<tr>
<td>Total Number of Program Offerings</td>
<td>104</td>
</tr>
</tbody>
</table>

Q24: Did Your Chapter Meet Its Budget Projections for Its Annual Conference?

Met

Q25: Did Your Association Try Something New at This conference?

Yes
Q26: If So, Please Briefly Explain What It Was and What Your Association Hoped to Achieve

Streaming Sessions

Q27: Was It Successful?  No

Q28: Will Your Association Offer This Again at Its Next Annual Conference?  Yes

Q29: List Your Association's Most Successful Events Held during Conference

Digital Poster Sessions
Joint Conference with MPLA

Q30: Share Outstanding Keynotes or Speakers (include topics, please)

Tom Osborne - Teamwork and Leadership

PAGE 8: Association Management Systems

Q31: Please Provide the Systems/Vendors Used to Manage Your Association's Transactions and Member Data

Registration System  Memberclicks
Database  Memberclicks

PAGE 9: Highlights of the Year

Q32: List Major Activities, Accomplishments with Participation (e.g., Library Legislative Day and number of attendees, legislative successes, new strategic plan, trainings, etc.)

62 attendees at Library Advocacy (Legislative) Day

PAGE 10: Chapter-Identified Areas of Concern/Distress

Q33: List Major Issues Facing the Association (e.g., budget, membership, structure, systems, competition, etc.)

Declining membership and revenues

PAGE 11: Questions and Comments
Q34: Thank you for completing this Annual Report. If you have any comments or questions, please share them with us. We anticipate sharing some of this information with all Chapters (e.g., conference information). If there are questions you would like us to consider adding, please include them here.
Q1: Chapter Contact Information

Chapter Name: Nebraska Library Association
Address: c/o Executive Director Michael Straatmann
Address 2: PO Box 21756
City/Town: Lincoln
State: NE
ZIP: 68542-1756
Primary E-mail Address: nebraskalibraries@gmail.com

Q2: Date Completing This Survey
Month/Date/Year 09/06/2013

Q3: Report for Fiscal Year
Start Date/End Date Calendar year 2012 - January 1 to December 31

Q4: Where is the link to your association’s page on Facebook found?
On your association’s homepage?

Q5: What is your Facebook web address?
www.facebook.com/pages/Nebraska-Library-Association/128333515387

Q6: Where is the link to your association’s twitter account found?
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https://twitter.com/NebLibraries
@NebLibraries

Q8: Where is the link to your association's "Take Action" page (e.g., Capwiz) found?
Respondent skipped this question

PAGE 4: Association Primary Contacts

Q9: Primary Contacts
President Gordon Wyant
Executive Director Michael Straatmann
Chapter Councilor Brenda Ealey

Q10: Budget Totals for Year (answer requires a figure rounded to the nearest dollar)
Revenue $40,450
Expenses $49,737
Unrestricted Net Assets $86,413

PAGE 5: Management and Staffing

Q11: Does Your Association Use a Management Company? No

Q12: List the Titles of Paid Staff
Title 1 Executive Director
Title 2 Editor
Title 3 Internet Site Coordinator
Title 4 Lobbyist

PAGE 6: Membership Information

Q13: Chapter Membership Calendar

Q14: Chapter Membership Includes
School library association separate association

Q15: Chapter Membership Includes
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Q16: Dues structure for PERSONAL members
Graduated (fee levels based on salary)
**Q17**: Please List Applicable Fee or Percentage for PERSONAL members

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Highest graduated fee</td>
<td>$75</td>
</tr>
<tr>
<td>Lowest graduated fee</td>
<td>$15</td>
</tr>
</tbody>
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**Q18**: Please List Number of Chapter Members by Category

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**Q19**: Chapter Membership Compared to Last Year

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<tbody>
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<td>Declined</td>
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**Q20**: If Membership Grew or Declined

| Declined by What Percentage (if known)? | -3.75% |

**Q21**: Chapter Membership Was at Its Highest . . .

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>In year?</td>
<td>2010</td>
</tr>
<tr>
<td>With how many total members?</td>
<td>685</td>
</tr>
</tbody>
</table>

**Q22**: Please Provide the Following Financial Information about Your Chapter's Annual Conference (answer requires a figure rounded to the nearest dollar)

<p>| | |</p>
<table>
<thead>
<tr>
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<tbody>
<tr>
<td>Revenue</td>
<td>118,527</td>
</tr>
<tr>
<td>Expenditures</td>
<td>79,270</td>
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</table>

**Q23**: Please Provide the Following Non-Financial Information about Your Chapter's Annual Conference (if not applicable, insert n/a)

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**Q24**: Did Your Chapter Meet Its Budget Projections for Its Annual Conference?

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<td>Met</td>
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**Q25**: Did Your Association Try Something New at This conference?

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<td>Yes</td>
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Q26: If So, Please Briefly Explain What It Was and What Your Association Hoped to Achieve
Streaming

Q27: Was It Successful? No

Q28: Will Your Association Offer This Again at Its Next Annual Conference? Yes

Q29: List Your Association's Most Successful Events Held during Conference
eConference; Librarian PubQuiz; Digital Poster Sessions; Joint Conference with MPLA; One Book Many Librarians with Author, Rebecca Makkai (The Borrower);

Q30: Share Outstanding Keynotes or Speakers (include topics, please)
Tom Osborne - Teamwork & Leadership; Nebraska Adult Author Panel - Joe Starita (I Am A Man); Ladette Randolph (Sandhills Ballad) and Jonis Agee (River Wife)

PAGE 8: Association Management Systems

Q31: Please Provide the Systems/Vendors Used to Manage Your Association's Transactions and Member Data
Accounting System: Excel
Registration System: Memberclicks
Database: Memberclicks

PAGE 9: Highlights of the Year

Q32: List Major Activities, Accomplishments with Participation (e.g., Library Legislative Day and number of attendees, legislative successes, new strategic plan, trainings, etc.)

January 30th - Nebraska Library Advocacy Day moved forward in spite of a snowstorm with 62 attendees. Speakers for participants included lobbyists, foundation person, NLA lobbyist and Nebraska Library Commission Director. Read Posters were taken with senators and a fact sheet and campaign postcards delivered asking for support for eReads, NebraskAccess and Nebraska Regional Library System Funding.

Road trip to ALA Chicago - Chartered a bus to ALA and charged librarians $50 for the round trip. We had 26 Riders from school, public and academic libraries - and from 12 different communities across Nebraska.

Nebraska Library Leadership Institute, August 5-9, had 36 attendees and is the 7th institute. NLA supports and contributes financially.

Representatives from Nebraska attended the National Library Legislative Day in May - including the NLA ALA Chapter Councillor and 5 other representatives from Nebraska Library Commission.

Membership break if a member of both Nebraska Library Association and the Nebraska School Librarians Association
Q33: List Major Issues Facing the Association (e.g., budget, membership, structure, systems, competition, etc.)

Declining membership and revenues. Financial issues - revenue opportunities vs. increasing expenses. Making an effort at growing membership.

Q34: Thank you for completing this Annual Report. If you have any comments or questions, please share them with us. We anticipate sharing some of this information with all Chapters (e.g., conference information). If there are questions you would like us to consider adding, please include them here.

This is the second submission for Nebraska - but I believe has the complete information. Thanks for your patience.