**Q1: Chapter Contact Information**

Chapter Name: Minnesota Library Association  
Address: 1821 University Ave W, Ste S256  
City/Town: St Paul  
State: MN  
ZIP: 55104  
Primary E-mail Address: PSteiger@ampfyi.com

**Q2: Date Completing This Survey**

Month/Date/Year 07/25/2013

**Q3: Report for Fiscal Year**

Start Date/End Date Jan 1 - Dec 31, 2012

**Q4: Where is the link to your association’s page on Facebook found?**

On your association's homepage?,  
On most of your association's pages?

**Q5: What is your Facebook web address?**

http://www.facebook.com/MinnesotaLibraryAssociation

**Q6: Where is the link to your association’s twitter account found?**

On your association's homepage?,  
On most of your association's pages?
Q7: What is your Twitter handle?
https://twitter.com/MNlibraries

Q8: Where is the link to your association's "Take Action" page (e.g., Capwiz) found?
On your association's advocacy (legislation) page?

PAGE 4: Association Primary Contacts

Q9: Primary Contacts
President
Kristen Mastel
Executive Director
Pat Steiger
Chapter Councilor
Ben Trapskin

Q10: Budget Totals for Year (answer requires a figure rounded to the nearest dollar)
Revenue
251,298.57
Expenses
143,798.34
Unrestricted Net Assets
211,360.33

PAGE 5: Management and Staffing

Q11: Does Your Association Use a Management Company?
Yes

Q12: List the Titles of Paid Staff
Title 1
Executive Director

PAGE 6: Membership Information

Q13: Chapter Membership
Respondent skipped this question

Q14: Chapter Membership Includes
Respondent skipped this question

Q15: Chapter Membership Includes
Respondent skipped this question

Q16: Dues structure for PERSONAL members
Respondent skipped this question
| Q17: Please List Applicable Fee or Percentage for PERSONAL members | Respondent skipped this question |
| Q18: Please List Number of Chapter Members by Category | Respondent skipped this question |
| Q19: Chapter Membership Compared to Last Year | Respondent skipped this question |
| Q20: If Membership Grew or Declined | Respondent skipped this question |
| Q21: Chapter Membership Was at Its Highest . . . | Respondent skipped this question |

**PAGE 7: Annual Conference**

| Q22: Please Provide the Following Financial Information about Your Chapter's Annual Conference (answer requires a figure rounded to the nearest dollar) | Respondent skipped this question |
| Q23: Please Provide the Following Non-Financial Information about Your Chapter's Annual Conference (if not applicable, insert n/a) | Respondent skipped this question |
| Q24: Did Your Chapter Meet Its Budget Projections for Its Annual Conference? | Respondent skipped this question |
| Q25: Did Your Association Try Something New at This conference? | Respondent skipped this question |
| Q26: If So, Please Briefly Explain What It Was and What Your Association Hoped to Achieve | Respondent skipped this question |
| Q27: Was It Successful? | Respondent skipped this question |
| Q28: Will Your Association Offer This Again at Its Next Annual Conference? | Respondent skipped this question |
| Q29: List Your Association's Most Successful Events Held during Conference | Respondent skipped this question |
| Q30: Share Outstanding Keynotes or Speakers (include topics, please) | Respondent skipped this question |
Q31: Please Provide the Systems/Vendors Used to Manage Your Association’s Transactions and Member Data

Respondent skipped this question

Q32: List Major Activities, Accomplishments with Participation (e.g., Library Legislative Day and number of attendees, legislative successes, new strategic plan, trainings, etc.)

Respondent skipped this question

Q33: List Major Issues Facing the Association (e.g., budget, membership, structure, systems, competition, etc.)

Respondent skipped this question

Q34: Thank you for completing this Annual Report. If you have any comments or questions, please share them with us. We anticipate sharing some of this information with all Chapters (e.g., conference information). If there are questions you would like us to consider adding, please include them here.

Respondent skipped this question
2013 State of the Chapter Annual Report

Q1: Chapter Contact Information
Chapter Name: Minnesota Library Association
Address: 1821 University Ave
Address 2: Ste 5256
City/Town: St. Paul
State: MN
ZIP: 55104
Primary E-mail Address: psteiger@ampfyi.com

Q2: Date Completing This Survey
Month/Date/Year 08/12/2013

Q3: Report for Fiscal Year
Start Date/End Date Jan 1, 2012 - Dec 31, 2012

Q4: Where is the link to your association's page on Facebook found? Respondent skipped this question

Q5: What is your Facebook web address? Respondent skipped this question

Q6: Where is the link to your association's twitter account found? Respondent skipped this question

Q7: What is your Twitter handle? Respondent skipped this question
Q8: Where is the link to your association's "Take Action" page (e.g., Capwiz) found?  
Respondent skipped this question

PAGE 4: Association Primary Contacts

<table>
<thead>
<tr>
<th>Q9: Primary Contacts</th>
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</thead>
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<td>Q10: Budget Totals for Year (answer requires a figure rounded to the nearest dollar)</td>
<td>Respondent skipped this question</td>
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PAGE 5: Management and Staffing

| Q11: Does Your Association Use a Management Company? | Respondent skipped this question |
| Q12: List the Titles of Paid Staff | Respondent skipped this question |

PAGE 6: Membership Information

| Q13: Chapter Membership | Respondent skipped this question |
| Q14: Chapter Membership Includes | Respondent skipped this question |
| Q15: Chapter Membership Includes | Respondent skipped this question |
| Q16: Dues structure for PERSONAL members | Respondent skipped this question |
| Q17: Please List Applicable Fee or Percentage for PERSONAL members | Respondent skipped this question |
| Q18: Please List Number of Chapter Members by Category | Respondent skipped this question |
| Q19: Chapter Membership Compared to Last Year | Respondent skipped this question |
### Q20: If Membership Grew or Declined
- Respondent skipped this question

### Q21: Chapter Membership Was at Its Highest . . .
- Respondent skipped this question

### PAGE 7: Annual Conference

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### PAGE 8: Association Management Systems

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### PAGE 9: Highlights of the Year
Q32: List Major Activities, Accomplishments with Participation (e.g., Library Legislative Day and number of attendees, legislative successes, new strategic plan, trainings, etc.)  
Respondent skipped this question

PAGE 10: Chapter-Identified Areas of Concern/Distress

Q33: List Major Issues Facing the Association (e.g., budget, membership, structure, systems, competition, etc.)  
Respondent skipped this question

PAGE 11: Questions and Comments

Q34: Thank you for completing this Annual Report. If you have any comments or questions, please share them with us. We anticipate sharing some of this information with all Chapters (e.g., conference information). If there are questions you would like us to consider adding, please include them here.  
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On your association's homepage?,
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Executive Director
Pat Steiger
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251,298.57
Expenses
143,798.34
Unrestricted Net Assets
198,640.33

Q11: Does Your Association Use a Management Company?
Yes

Q12: List the Titles of Paid Staff
Title 1
Pat Steiger, Executive Director

Q13: Chapter Membership
Anniversary

Q14: Chapter Membership Includes
School library association separate association

Q15: Chapter Membership Includes
Does not include ACRL Chapter

Q16: Dues structure for PERSONAL members
Graduated (fee levels based on salary)

Q17: Please List Applicable Fee or Percentage for PERSONAL members
Highest graduated fee
80,000 and above
Lowest graduated fee
Less than 29,999
Q18: Please List Number of Chapter Members by Category

- Personal: 447
- Support Staff: 6
- Student: 67
- Trustee: 22
- Retired: 34
- Library/Institution: 25
- Total of Any Other Categories: 220

Q19: Chapter Membership Compared to Last Year

Same

Q20: If Membership Grew or Declined

Respondent skipped this question

Q21: Chapter Membership Was at Its Highest . . .

- In year?: 2011
- With how many total members?: 710

PAGE 7: Annual Conference

Q22: Please Provide the Following Financial Information about Your Chapter's Annual Conference (answer requires a figure rounded to the nearest dollar)

Respondent skipped this question

Q23: Please Provide the Following Non-Financial Information about Your Chapter's Annual Conference (if not applicable, insert n/a)

- Month: October
- Location: St. Paul
- Total number of attendees: 673
- Total booths/tables of exhibits: 52
- Total number of vendor chat tables: 42
- Total number of vendors participating in conference sessions: 42
- Total Number of Program Offerings: 91

Q24: Did Your Chapter Meet Its Budget Projections for Its Annual Conference?

Met

Q25: Did Your Association Try Something New at This conference?

No
2013 State of the Chapter Annual Report

Q26: If So, Please Briefly Explain What It Was and What Your Association Hoped to Achieve  
Respondent skipped this question

Q27: Was It Successful?  
Respondent skipped this question

Q28: Will Your Association Offer This Again at Its Next Annual Conference?  
Respondent skipped this question

Q29: List Your Association’s Most Successful Events Held during Conference  
Respondent skipped this question

Q30: Share Outstanding Keynotes or Speakers (include topics, please)  
Respondent skipped this question

PAGE 8: Association Management Systems

Q31: Please Provide the Systems/Vendors Used to Manage Your Association’s Transactions and Member Data
- Registration System: Drupal
- Database: Drupal
- Web Design/Administration: Management company / Drupal platform

PAGE 9: Highlights of the Year

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