#1  

**Q1: Chapter Contact Information**

- Chapter Name: Kentucky Library Association
- Address: 1501 Twilight Trail
- City/Town: Frankfort
- State: KY
- ZIP: 40601
- Primary E-mail Address: info@kylibasn.org

**Q2: Date Completing This Survey**

Respondent skipped this question

**Q3: Report for Fiscal Year**

Respondent skipped this question

**Q4: Where is the link to your association’s page on Facebook found?**

Respondent skipped this question

**Q5: What is your Facebook web address?**

Respondent skipped this question

**Q6: Where is the link to your association’s twitter account found?**

Respondent skipped this question

**Q7: What is your Twitter handle?**

Respondent skipped this question

**Q8: Where is the link to your association’s "Take Action" page (e.g., Capwiz) found?**

Respondent skipped this question
### PAGE 4: Association Primary Contacts

<table>
<thead>
<tr>
<th>Question</th>
<th>Response</th>
</tr>
</thead>
<tbody>
<tr>
<td>Q9: Primary Contacts</td>
<td>Respondent skipped this question</td>
</tr>
<tr>
<td>Q10: Budget Totals for Year (answer requires a figure rounded to the nearest dollar)</td>
<td>Respondent skipped this question</td>
</tr>
</tbody>
</table>

### PAGE 5: Management and Staffing

<table>
<thead>
<tr>
<th>Question</th>
<th>Response</th>
</tr>
</thead>
<tbody>
<tr>
<td>Q11: Does Your Association Use a Management Company?</td>
<td>Respondent skipped this question</td>
</tr>
<tr>
<td>Q12: List the Titles of Paid Staff</td>
<td>Respondent skipped this question</td>
</tr>
</tbody>
</table>

### PAGE 6: Membership Information

<table>
<thead>
<tr>
<th>Question</th>
<th>Response</th>
</tr>
</thead>
<tbody>
<tr>
<td>Q13: Chapter Membership</td>
<td>Respondent skipped this question</td>
</tr>
<tr>
<td>Q14: Chapter Membership Includes</td>
<td>Respondent skipped this question</td>
</tr>
<tr>
<td>Q15: Chapter Membership Includes</td>
<td>Respondent skipped this question</td>
</tr>
<tr>
<td>Q16: Dues structure for PERSONAL members</td>
<td>Respondent skipped this question</td>
</tr>
<tr>
<td>Q17: Please List Applicable Fee or Percentage for PERSONAL members</td>
<td>Respondent skipped this question</td>
</tr>
<tr>
<td>Q18: Please List Number of Chapter Members by Category</td>
<td>Respondent skipped this question</td>
</tr>
<tr>
<td>Q19: Chapter Membership Compared to Last Year</td>
<td>Respondent skipped this question</td>
</tr>
<tr>
<td>Q20: If Membership Grew or Declined</td>
<td>Respondent skipped this question</td>
</tr>
<tr>
<td>Q21: Chapter Membership Was at Its Highest . . .</td>
<td>Respondent skipped this question</td>
</tr>
<tr>
<td>------------------------------------------------</td>
<td>--------------------------------</td>
</tr>
</tbody>
</table>

**PAGE 7: Annual Conference**

| Q22: Please Provide the Following Financial Information about Your Chapter's Annual Conference (answer requires a figure rounded to the nearest dollar) | Respondent skipped this question |
| Q23: Please Provide the Following Non-Financial Information about Your Chapter's Annual Conference (if not applicable, insert n/a) | Respondent skipped this question |
| Q24: Did Your Chapter Meet Its Budget Projections for Its Annual Conference? | Respondent skipped this question |
| Q25: Did Your Association Try Something New at This conference? | Respondent skipped this question |
| Q26: If So, Please Briefly Explain What It Was and What Your Association Hoped to Achieve | Respondent skipped this question |
| Q27: Was It Successful? | Respondent skipped this question |
| Q28: Will Your Association Offer This Again at Its Next Annual Conference? | Respondent skipped this question |
| Q29: List Your Association's Most Successful Events Held during Conference | Respondent skipped this question |
| Q30: Share Outstanding Keynotes or Speakers (include topics, please) | Respondent skipped this question |

**PAGE 8: Association Management Systems**

| Q31: Please Provide the Systems/Vendors Used to Manage Your Association's Transactions and Member Data | Respondent skipped this question |

**PAGE 9: Highlights of the Year**
Q32: List Major Activities, Accomplishments with Participation (e.g., Library Legislative Day and number of attendees, legislative successes, new strategic plan, trainings, etc.)

Respondent skipped this question

PAGE 10: Chapter-Identified Areas of Concern/Distress

Q33: List Major Issues Facing the Association (e.g., budget, membership, structure, systems, competition, etc.)

Respondent skipped this question

PAGE 11: Questions and Comments

Q34: Thank you for completing this Annual Report. If you have any comments or questions, please share them with us. We anticipate sharing some of this information with all Chapters (e.g., conference information). If there are questions you would like us to consider adding, please include them here.

Respondent skipped this question
### Welcome to the 2013 State of the Chapter Annual Report Survey

#### Q1: Chapter Contact Information
- **Chapter Name:** Kentucky Library Association
- **Address:** 1501 Twilight Trail
- **City/Town:** Paducah
- **State:** KY
- **ZIP:** 40601
- **Primary E-mail Address:** info@kylibasn.org

#### Q2: Date Completing This Survey
- **Month/Date/Year:** 08/06/2013

#### Q3: Report for Fiscal Year
- **Start Date/End Date:** Jan 01-Dec 31, 2012

#### Website and Social Media

#### Q4: Where is the link to your association's page on Facebook found?
- On your association's homepage?

#### Q5: What is your Facebook web address?
- www.facebook.com/KentuckyLibraryAssociation

#### Q6: Where is the link to your association's twitter account found?
- Respondent skipped this question

#### Q7: What is your Twitter handle?
- @KYLibAsn
Q8: Where is the link to your association’s "Take Action" page (e.g., Capwiz) found?
Elsewhere?, Elsewhere (please specify) KLA Listserv

PAGE 4: Association Primary Contacts

Q9: Primary Contacts
President Lisa Rice
Executive Director Tom Underwood
Chapter Councilor Terri Grief

Q10: Budget Totals for Year (answer requires a figure rounded to the nearest dollar)
Revenue 164,942
Expenses 165,212
Unrestricted Net Assets 106,288

PAGE 5: Management and Staffing

Q11: Does Your Association Use a Management Company?
Yes

Q12: List the Titles of Paid Staff
Title 1 Executive Director

PAGE 6: Membership Information

Q13: Chapter Membership
Anniversary

Q14: Chapter Membership Includes
School library association part of Chapter

Q15: Chapter Membership Includes
Does not include ACRL Chapter

Q16: Dues structure for PERSONAL members
Graduated (fee levels based on salary)

Q17: Please List Applicable Fee or Percentage for PERSONAL members
Flat fee no
Highest graduated fee 94
Lowest graduated fee 17
Salary percentage no
Q18: Please List Number of Chapter Members by Category

<table>
<thead>
<tr>
<th>Category</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Personal</td>
<td>913</td>
</tr>
<tr>
<td>Support Staff</td>
<td>80</td>
</tr>
<tr>
<td>Student</td>
<td>37</td>
</tr>
<tr>
<td>Trustee</td>
<td>170</td>
</tr>
<tr>
<td>Retired</td>
<td>91</td>
</tr>
<tr>
<td>Library/Institution</td>
<td>16</td>
</tr>
<tr>
<td>Total of Any Other Categories</td>
<td>126</td>
</tr>
</tbody>
</table>

Q19: Chapter Membership Compared to Last Year

Grew

Q20: If Membership Grew or Declined

Grew by What Percentage (if known)? 3.6%

Q21: Chapter Membership Was at Its Highest...

In year? 1996
With how many total members? 1867

Q22: Please Provide the Following Financial Information about Your Chapter's Annual Conference (answer requires a figure rounded to the nearest dollar)

- Revenue: 84,555
- Expenditures: 58,023

Q23: Please Provide the Following Non-Financial Information about Your Chapter's Annual Conference (if not applicable, insert n/a)

- Month: September
- Location: Galt House, Louisville, KY
- Total number of attendees: 660
- Total booths/tables of exhibits: 48
- Total number of vendor chat tables: 0
- Total number of vendors participating in conference sessions: 16
- Total Number of Program Offerings: 85

Q24: Did Your Chapter Meet Its Budget Projections for Its Annual Conference?

Met

Q25: Did Your Association Try Something New at This conference?

No
Q26: If So, Please Briefly Explain What It Was and What Your Association Hoped to Achieve
Respondent skipped this question

Q27: Was It Successful?
Respondent skipped this question

Q28: Will Your Association Offer This Again at Its Next Annual Conference?
Respondent skipped this question

Q29: List Your Association’s Most Successful Events Held during Conference
Speed Geek Session; Maureen Sullivan’s Opening Session, All Author events were well attended

Q30: Share Outstanding Keynotes or Speakers (include topics, please)
Silas House, Kentucky Author
Tess Gerritsen, Author
Maureen Sullivan, Critical issues in Libraries

PAGE 8: Association Management Systems

Q31: Please Provide the Systems/Vendors Used to Manage Your Association’s Transactions and Member Data
Accounting System
Simplified Association Management System
Registration System
PC Nametag
Database
AMS-Online Management System
Web Design/Adminstration
Integrated into AMS

PAGE 9: Highlights of the Year

Q32: List Major Activities, Accomplishments with Participation (e.g., Library Legislative Day and number of attendees, legislative successes, new strategic plan, trainings, etc.)
Library license plate available across the state
New online professional development system- 5 webinars and 43 people

PAGE 10: Chapter-Identified Areas of Concern/Distress

Q33: List Major Issues Facing the Association (e.g, budget, membership, structure, systems, competition, etc.)
91 public library systems threatened by lawsuits challenging methodology for tax increases. Two cases lost so far, three more suits filed.
Q34: Thank you for completing this Annual Report. If you have any comments or questions, please share them with us. We anticipate sharing some of this information with all Chapters (e.g., conference information). If there are questions you would like us to consider adding, please include them here.

Respondent skipped this question