**Q1: Chapter Contact Information**

Chapter Name: District of Columbia Library Association  
Address: Box 14177  
Address 2: Benjamin Franklin Station  
City/Town: Washington  
State: DC  
ZIP: 20044  
Primary E-mail Address: dclachaptercouncilor@gmail.com

**Q2: Date Completing This Survey**

Month/Date/Year 07/27/2013

**Q3: Report for Fiscal Year**

Start Date/End Date 2012/2013

**Q4: Where is the link to your association's page on Facebook found?**

On your association's homepage?,  
On most of your association's pages?

**Q5: What is your Facebook web address?**

https://www.facebook.com/groups/24861967157/?emulatemode=2

**Q6: Where is the link to your association's twitter account found?**

Elsewhere?,  
Elsewhere (please specify)  
We don't not have a Twitter Account
Q7: What is your Twitter handle?
We don't have a Twitter Account

Q8: Where is the link to your association's "Take Action" page (e.g., Capwiz) found?
Elsewhere?,
Elsewhere (please specify)
We were having problem with the link not working. Plus, many of our members, being DC residents, do not have a senator to contact.

PAGE 4: Association Primary Contacts

Q9: Primary Contacts
President
Amanda J. Wilson
Chapter Councilor
Christopher Corrigan
Other (include title)
Vice-President/President-Elect: Christina Bailey
Other 2 (include title)
Immediate Past President: Jacqueline Protka
Other 3 (include title)
Treasurer: Roman Santillan

Q10: Budget Totals for Year (answer requires a figure rounded to the nearest dollar)
Revenue
8,300
Expenses
32,200
Unrestricted Net Assets
94,000

PAGE 5: Management and Staffing

Q11: Does Your Association Use a Management Company?
No

Q12: List the Titles of Paid Staff
Respondent skipped this question

PAGE 6: Membership Information

Q13: Chapter Membership
Anniversary

Q14: Chapter Membership Includes
Respondent skipped this question
Q15: Chapter Membership Includes

Respondent skipped this question

Q16: Dues structure for PERSONAL members

Graduated (fee levels based on salary)

Q17: Please List Applicable Fee or Percentage for PERSONAL members

<table>
<thead>
<tr>
<th>Highest graduated fee</th>
<th>$30</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lowest graduated fee</td>
<td>$5</td>
</tr>
</tbody>
</table>

Q18: Please List Number of Chapter Members by Category

<table>
<thead>
<tr>
<th>Category</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Personal</td>
<td>150</td>
</tr>
<tr>
<td>Student</td>
<td>132</td>
</tr>
<tr>
<td>Retired</td>
<td>19</td>
</tr>
<tr>
<td>Library/Institution</td>
<td>4</td>
</tr>
<tr>
<td>Total of Any Other Categories</td>
<td>Honorary Member: 4; Associate Membership: 16; Part-Time/Unemployed Membership: 27; Sustaining Membership - Bronze: 13; Sustaining Membership - Silver: 7; Sustaining Membership - Gold: 10</td>
</tr>
</tbody>
</table>

Q19: Chapter Membership Compared to Last Year

Respondent skipped this question

Q20: If Membership Grew or Declined

Respondent skipped this question

Q21: Chapter Membership Was at Its Highest . . .

Respondent skipped this question

PAGE 7: Annual Conference

Q22: Please Provide the Following Financial Information about Your Chapter's Annual Conference (answer requires a figure rounded to the nearest dollar)

| Revenue | 2,700 |
| Expenditures | $9,000 |
**Q23:** Please Provide the Following Non-Financial Information about Your Chapter's Annual Conference (if not applicable, insert n/a)

<table>
<thead>
<tr>
<th>Month</th>
<th>May</th>
</tr>
</thead>
<tbody>
<tr>
<td>Location</td>
<td>City Club of Washington</td>
</tr>
<tr>
<td>Total number of attendees</td>
<td>67</td>
</tr>
<tr>
<td>Total booths/tables of exhibits</td>
<td>0</td>
</tr>
<tr>
<td>Total number of vendor chat tables</td>
<td>0</td>
</tr>
<tr>
<td>Total number of vendors participating in conference sessions</td>
<td>0</td>
</tr>
<tr>
<td>Total Number of Program Offerings</td>
<td>This was our Annual Banquet and Awards Ceremony</td>
</tr>
</tbody>
</table>

**Q24:** Did Your Chapter Meet Its Budget Projections for Its Annual Conference?

Respondent skipped this question

**Q25:** Did Your Association Try Something New at This conference?

Respondent skipped this question

**Q26:** If So, Please Briefly Explain What It Was and What Your Association Hoped to Achieve

Respondent skipped this question

**Q27:** Was It Successful?

Respondent skipped this question

**Q28:** Will Your Association Offer This Again at Its Next Annual Conference?

Respondent skipped this question

**Q29:** List Your Association’s Most Successful Events Held during Conference

Respondent skipped this question

**Q30:** Share Outstanding Keynotes or Speakers (include topics, please)

David Ferriero, 10th Archivist of the United State: The Holdings of the National Archives

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**Q31:** Please Provide the Systems/Vendors Used to Manage Your Association's Transactions and Member Data

<table>
<thead>
<tr>
<th>Accounting System</th>
<th>Wild Apricot</th>
</tr>
</thead>
<tbody>
<tr>
<td>Registration System</td>
<td>Wild Apricot</td>
</tr>
<tr>
<td>Database</td>
<td>Wild Apricot</td>
</tr>
<tr>
<td>Web Design/Administration</td>
<td>Wild Apricot</td>
</tr>
</tbody>
</table>

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**PAGE 9: Highlights of the Year**
Q32: List Major Activities, Accomplishments with Participation (e.g.. Library Legislative Day and number of attendees, legislative successes, new strategic plan, trainings, etc.)

*Created a new chapter website with the help of a class of Library School students from the Catholic University of America.
*DC By the Book Map-a-Thon:
-Maped the locations of landmarks cited in books set in Washington, DC
*National Library Legislative Day
-Each year, over 400 library supporters travel to DC where they receive training and briefings to prepare for meetings with their members of Congress. Many continue their advocacy activities when they return back home by building on the relationships they established at NLLD.
*Literary Hill Bookfest
- 30 local authors ready to sign, discuss, and read their works. Included are over 10 exhibitors ranging from local publishers to local reading and writing non-profit organizations.
*Accessibility is Usability
Made the case that considering the virtual needs of users with disabilities helps ensure usability of our websites and web applications

Q33: List Major Issues Facing the Association (e.g, budget, membership , structure, systems, competition, etc.)

*According to our Treasure’s report, if we do not change the way we spend and add to revenue, we will not be able to pay for our scholarships or basic expenses in three years. We are working to rethink how we raise and spend funds in order to continue to function as a strong chapter.
*Our board voted to hire a pro bono attorney and work with H&R Block to renew our tax exempt status which.

Q34: Thank you for completing this Annual Report. If you have any comments or questions, please share them with us. We anticipate sharing some of this information with all Chapters (e.g., conference information). If there are questions you would like us to consider adding, please include them here.  

Respondent skipped this question