Page 1: Welcome to the 2016 State of the Chapter Annual Report Survey

Q1 1) Chapter Contact Information

Chapter Name: Nevada Library Association
Address: 301 S. Center St.
City/Town: Reno
State/Territory: NV
ZIP: 89505
Primary E-mail Address: jscott@washoecounty.us

Page 2: Report for Fiscal Year

Q2 2) Date Completing This Survey

Month/Date/Year 04/22/2019

Q3 3) Fiscal Year Reporting

Start Date/End Date July 1/June 30

Q4 4) List contact information for survey respondent who could answer questions from Chapter Relations Office about this survey.

Survey Respondent Jeff Scott
E-mail address jscott@washoecounty.us
Phone 7753278340

Page 3: Final Budget Totals for Fiscal Year
Q5) What is the final revenue and expense total for fiscal year being reported (answer requires a figure rounded to the nearest dollar)

- Revenue $34,000
- Expenses $25,000
- Unrestricted Net Assets $9,000

Q6) Were there changes made to your management or staffing during fiscal year you are reporting on? No

Q7) If yes, what changes were made to management or staffing? Respondent skipped this question

Q8) List the number of FTE or PAID staff (e.g., 0, 1, 2, 3 . . . .) 0

Q9) List paid staff by title and FTE (e.g., Director FTE 1) Respondent skipped this question

Q10) List the number of Board Members (whole number only; e.g., 6) 11

Q11) Is your Chapter Councilor a Board Member? Official

Q12) Is the Chapter Councilor elected or appointed? Elected

Page 5: Membership Information

Q13) Were there changes made to your membership categories dues rates during fiscal year? No

Q14) If yes, what changes were made to your membership categories dues rates? Respondent skipped this question

Q15) Chapter Membership (renewal period) Calendar Year Based
Q16 16) Dues Structure for regular personal members

Graduated (fee levels based on salary)

Q17 17) Please list applicable fee or percentage for regular personal members.

Flat fee 70
Highest graduated fee 70
Lowest graduated fee 30

Q18 18) Please list number of Chapter Members by category (only by categories you use; do not count twice)

Respondent skipped this question

Q19 19) Provide the total number of all members (Regular Personal, Institutional, etc.) at end of fiscal year. Totals of all the membership categories listed above should equal total entered here.

176

Q20 20) Chapter Membership compared to last year

Same

Q21 21) Did membership grow or decline?

Respondent skipped this question

Q22 22) If membership increased or decreased by 2% or more, please explain or surmise cause.

Respondent skipped this question

Q23 23) Which membership management software does your chapter use?

Wild Apricot

Q24 24) To the best of your ability, please briefly describe the pros and cons of the MMS that you’ve purchased.

Respondent skipped this question

Q25 25) Which features do you wish your MMS had?

Respondent skipped this question

Page 6: Annual Conference

Q26 26) Please provide the following financial information about your Chapter's Annual Conference during the reported fiscal year (answer requires a figure rounded to the nearest dollar).

Respondent skipped this question
Q27 27) Please Provide the Following Non-Financial Information about Your Chapter’s Annual Conference (if not applicable, insert n/a).

Respondent skipped this question

Q28 28) Is there a discounted registration rate for your conference? If so, have you worked with other groups to cover those costs? Please be as specific as possible.

Respondent skipped this question

Q29 29) Did Your Chapter Meet Its Budget Projections for Its Annual Conference?

Respondent skipped this question

Q30 30) Did Your Association Try Something New at This Conference? If So, Please Briefly Explain What It Was and What Your Association Hoped to Achieve.

Respondent skipped this question

Q31 31) Was It Successful?

Respondent skipped this question

Q32 32) Will your association try this again at future conference?

Respondent skipped this question

Q33 33) List Your Association’s Most Successful Events Held during Conference.

Respondent skipped this question

Q34 34) Share Outstanding Keynotes or Speakers (include topics, please).

Respondent skipped this question

Page 7: Accomplishments/Concerns

Q35 35) If you have one, how many attendees participate(d) in your State Advocacy/Legislation Day? (whole number only; e.g., 20)

Respondent skipped this question

Q36 33) Did your Chapter use a virtual advocacy tool for State Library Legislative Day?

Respondent skipped this question

Q37 37) List Major Activities, Accomplishments of Your Association during Fiscal Year (e.g., Library Legislative Day, legislative successes, new strategic plan, trainings, etc.).

Respondent skipped this question

Q38 38) List Major Issues Facing Your Association (e.g, budget, membership, structure, systems, competition, etc.).

Respondent skipped this question
| **Q39** 39) Is there a separate school library association in your state? | Respondent skipped this question |
| **Q40** 40) Is there a separate college or academic library association or section in your state? | Respondent skipped this question |