Program Closing by Sandra Rios Balderrama Director, Office for Diversity American Library Association

Good morning/Buenos Dias.

I learned about Dr. King the day he was assassinated because I heard my mother scream.

She dropped to the floor the things she was carrying -Was it her sewing? Was it her homework? That detail I cannot remember.

She first screamed then sobbed then stared at the radio that was in her bedroom on the nightstand by her bed.

And her voice frightened me sent a chill down my 10 year old spine... and I wondered what was happening and why?

Today I realize that my mother was NAMING Dr. King through the vocal cords that provided the chimney to her heart she was NAMING what he and his work meant to her what he and his work represented to her what he and his work signified for her a Mexican American woman, born in Texas, living in California in 1968 what he was - I was soon to learn - to represent to me if I was to be a daughter that she would be proud of

Today, however, is January 15 and it is the year 2001, 72 years after Dr. King was born 72 years after his first footprint on Mother Earth, a footprint that she welcomed... that made a difference to the universal plan.

Some of our colleagues are back home
At the local breakfast
At the town ceremony
Colleagues we miss you
We are thinking of you
We understand that community work is noble and honorable

Some of our colleagues are preparing the band instruments memorizing portions of Dr. King's speeches, colleagues we applaud you we are thinking of you and we know that your voice will emanate with grace from the throat that is the chimney to your heart we understand that community work is noble and honorable

Some of our colleagues are strangers in a new city or town in the process of earning credibility within a new community colleagues we applaud you we encourage you we advise you to always eat heartedly when an invited guest and express gratitude to your new host we understand that community work is noble and honorable

You and I we have been working here at Midwinter conference in Washington DC

We study and review the best of multicultural adult and children's literature

We advocate for the civil right to intellectual freedom

We take a path of MOST resistance as we advocate upstream

for the civil right to accessibility access an open door a phone line

We generate environments of mutual respect diverse discourse as we struggle to insist that diversity take on meaning for us despite the discomfort

We welcome the Spectrum Scholars, the Century Scholars, and all recipients of the ALA scholarships as we wanted to be welcomed

We study legislature and we learn to quickly mobilize when we see that equity of access, intellectual freedom, diversity are endangered

We work with our hearts, our hands, our minds, our spirits here at Midwinter conference for the values we as librarians and library workers share We understand that national work can be noble and honorable.

But what matters for all of us here at this moment or back home regardless of the town, city we are in is that we rise to the occasion we step up to the plate we move forward on our responsibility as we NAME Dr. King

Because if we don't NAME Dr. King he is a storewide sale

If we don't NAME Dr. King he is hero of the month

If we don't NAME Dr. King he is a distortion of the media

I recently wrote an article and in it acknowledged Dr. Josey

Dr. Patterson

Dr. Chen

Mr. Marshall

Dr. Trejo

and the editor told me

that I needed to remove the "titles" -

one reason being -

that other names in the article

were not indicated in the same way.

I responded that the editor did not understand

It is not about ego

It is not about special treatment

It is not about favoritism or preferences

It is an issue of

NAMING their work

Who they are

What they are

And ACKNOWLEDGING the path they have cut for many of us It is the way we speak, the way we NAME, to the outside world.

We don't address them

in the familiar way

until we are given permission

until we earn that right

The titles of respect were still edited because of the rules and it is not permissible to write as we talk

You see, there is a great power in naming some of us don't even reveal our ceremonial names traditional names homeland names but we do have given names, chosen names that speak to the story that we are a vessel for carrying amidst a history that we are contending with today whether we like it or not whether we came or we come to this country by choice by force by struggle

or whether we bore witness to those who took it

those who carved it up
whether we like it or not
we are vessels for the larger story of humanity
as we decide
as to whether
- after we learn our own story-

- after we follow its roots
back to India, Ireland, Kentucky,
Standing Rock, Arkansas, West Africa,
Zimbabwe, Mexico Puerto Rico,
Canyon de Chelly,

Taiwan, China, Brooklyn

Is our story?

or from where ever it is we are from -

Whether we decide to say that there is a larger story that coincides with Dr. King's later and most in-depth writings and speeches before he was murdered

Whether the gay/lesbian/bisexual/transgender story Is our story?
Whether the African American/Black story Is our story?
Whether the Asian American story Is our story?
Whether the American Indian/Native American story Is our story?
Whether the Latino/Hispanic story Is our story?
Whether the story of people with disabilities or as my colleague Ellen Perlow states - people with differabilities Is our story?
Whether the Euro-American story

But oh! Great grandfather!
But oh! Great grandmother!
What a privilege!
What an honor!
To be a librarian, a library worker
To preserve but not destroy the larger story
To collect but not culturally misappropriate the story
To disseminate but not withhold the story
or the NAMING

But oh! Great grandfather!
But oh! Great grandmother!
We understand that librarianship is noble and honorable work
We understand that in war the library is the first to be destroyed
The native language is the first to be suppressed
The storytellers and truthsayers are the first to be killed
Just as Dr. King was a truthsayer
A teller
Of a story
Much beyond himself

Oh! Great grandmother!
Oh! Great grandfather!
We NAME Dr. King this morning
We NAME Dr. King today
We NAME Dr. King
through
and by way of
and because of
our work in
and
with libraries.

Thank you.

Sandra Rios Balderrama Director, Office for Diversity